

Corpus Linguistics and Ideology:

A study of racist discourse in the Odinic Rite website

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1 Introduction

Recent years has seen an increase in the use of corpus analysis (CA) in the study of discourse. One interesting usage of CA is its application in the study of the ideology presented in written and spoken texts. From analysing political speech discourse (Flowerdew, 1997) to developing datasets for online information filtering (Greevy and Smeaton, 2004), CA has a variety of applications for the linguist interested in the study of ideology.

The purpose of this paper is to examine the degree to which CA can assist in such research. The paper will first present a corpus analysis of an ideologically significant text - here, the website of the religious group known as the *Odinic Rite*. This analysis will demonstrate how CA can support judgements made about a group/text by showing how discourse on the *Odinic Rite* website seems to corroborate, to an extent, accusations of racism that have been made against the group in the past. The analysis will be necessarily brief, but will serve well to highlight many of the salient features of CA as they apply to this kind of study. Following this, the advantages and disadvantages of using CA to study ideology in discourse will be discussed in more detail. Before beginning the analysis though, it will be useful to take a brief look at

some of the previously conducted research in this area and discuss some of the important concepts used in this paper.

2 Background

2.1 Corpora in the study of ideology

There have been many studies over the past several years that have used corpus analysis as a tool for the investigation of ideology in discourse. A few of the significant ones will be outlined here.

Flowerdew (1997), for example, used a concordancer to examine a corpus of written and spoken discourse of the last British Hong Kong Governor, Chris Patten. He examined the semantic prosody of certain words in the text, like “economy” and “individual”, and determined that Patten was creating the “myth” that British colonial rule there had been positive.

Xiaofei (2002) examined the underlying ideologies of American and Chinese media reporting on the Taiwan issue. Xiaofei analysed frequencies of verbal process words – like *say*, *tell*, *warn* – as well concordance lines to deduce that the media’s discursive

differences were rooted in the “different socio-logical contexts underlying the production of them” (12).

Teubert (2000) examined a corpus of texts that were against the European Union. By comparing what he called “banner” and “stigma” keywords he could deduce the true positive sentiments of Eurosceptics towards the British government.

Oprin (2005) conducted a study on the ideology of words relating to corruption. She used corpus analysis techniques to gather data and critical discourse analysis (CDA) to interpret the results in terms of ideological significance

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2.2 Semantic prosody

An important element in this study is the concept of semantic prosody. Semantic prosody, sometimes referred to as “connotation” (Partington, 1998) or “discourse prosody” (Stubbs, 2001), is the positive or negative aspect that a word absorbs from its regular collocates. Since there is some debate as to the exact definition of semantic prosody (Whitsitt, 2005:283) it is necessary to comment here on how the concept is being used in this study. For the purpose of this study semantic prosody will be

defined as the positive or negative “charge” that is built up in a word based on its frequent proximity to other positive or negative words. It should also be noted that semantic prosody is used here in the “local”, not “global” sense. That is, the positive or negative charge conferred on a particular word by its collocates applies only within the specialised corpus and may not be extended to other texts or into general English usage. These words, in fact, often carry a distinctly different semantic prosody in a general corpus or in other specialized corpora – a point that some researchers, Flowerdew (1997) for example, sometimes fail to make explicitly clear. In the case of hidden ideology, it is precisely because of this difference between local and global prosodies that any significance can be derived from the study.

2.3 Racism in written discourse

Of particular interest to the topic at hand are van Dijk’s discussions of racism in the European/British press (van Dijk, 1991, 2006). van Dijk approaches his investigations from a critical discourse analysis (CDA) point of view and while he does not seem to make use of corpus analysis techniques in his own research, some of his criteria for what constitutes racist discourse will be useful in establishing a framework for analysis

here. The overarching principle stressed throughout van Dijk's work is that racist

discourse tends to conform to the following basic strategy:

Emphasize our good things, and their bad things
De-emphasize our bad things, and their good things
(2006:section 4)

That is, in racist discourse the in-group, or "us" group, and its actions are evaluated positively while the out-group, or "them" group, and its actions are evaluated negatively.

van Dijk finds that biased reporters often use the following discourse strategies:

...presuppositions, implications, inferences, concealments, euphemisms,
disclaiming denials, blaming the victim, negativization, and in general the
combined strategy of positive self-presentation and negative other-presentation.
(1991:177)

This paper will look primarily at self-/other-presentation – and how this relates to the concept of semantic prosody – as this is most readily discernable via CA. It will, though, also comment briefly on some of the other specific strategies when they become apparent.

3 Corpus analysis

3.1 The main text

The text analysed in this paper consists of 114 individual web pages that, together, comprise the entire website of a religious group known as the *Odinic Rite*¹. The *Odinic Rite* is one of several denominations belonging to a modern religion reconstructed from the pre-Christian Germanic religion of northern Europe. This religion is often referred to variously as Heathenism/Heathenry, Asatru or Odinism (see Appendix 1 for a very brief description of Heathenism and the *Odinic Rite*). The entire text corpus consists of 114 files totalling 113,749 words. All text from the website was included in the corpus with the exception of any text appearing in graphics or in special media, such as flash. Links to pages external to the site were also omitted. Thus, the corpus includes topics central to the group's ideology but also information from the membership pages, contact information pages and online shop.

3.2 Current opinions of the text

As this paper examines the ways in which corpus analysis can support or challenge judgments that are made about a text, the first task must be to clarify exactly what

¹ The website for the Odinic Rite can be found at: <http://www.odinic-rite.org/index2.html>.

judgments are being made of the *Odinic Rite*. Krasskova (2005) in her book *Exploring*

the Northern Tradition writes:

At the other end of the spectrum, we have Folkish Heathenry. Perhaps no other “denomination” causes such controversy as this one does. When I first became Heathen in 1996, “Folkish” was used interchangeably with “racist,” denoting a person one step away from being a White Supremacist. Thankfully, over the years, this reactionary view has softened somewhat and we are now seeing spectrum of belief and practice within the Folkish community. At a basic level, Folkish Heathens believe that, in order to practice Heathenry, one must be either of English/Germanic/Scandinavian descent or acculturated to such a community. (p. 23)

Her comments indicate some association of *folkish* Heathenism – a category of

Heathenism to which the *Odinic Rite* belongs² – with racial discrimination and the

white supremacy movement, but also indicate a degree of debate surrounding the topic.

While Krasskova does not mention the *Odinic Rite* specifically in this quote, a brief

look at some dialogue from an online Heathen discussion forum can confirm that these

sentiments do indeed apply to the organization. The following five quotes are from the

non-denominational Heathen discussion board, *Asatru Lore*³:

From what I've seen of them lately on the .net I think they're a lot like the Hells
Angles were, misunderstood. The HA's have done a lot in the last few years to
“clean up” their image. They do toy runs all the time and are involved in a bunch
of other chairity [sic] work too. Same deal with the OR, they were pegged as
“racist” because some of their members were that way but I think they've been
trying to clean up their image and get back on track as more of a “Cult of Odin”
group and less of a “kkk” style group.

² For discussion of one *Odinic Rite* member's perception of the term “folkish” see

<http://www.odinic-rite.org/Folkish.htm>

³ <http://www.asatru lore.org/thread.php?threadid=2738&highlight=odinic+rite+AND+racis%2A>

I think the KKK wouldn't be caught dead worshipping Odin. Neo-Nazi's on the otherhand [sic] are not above that and oblige themselves to giving the rest of us a bad name.

IMO.....intolerant, overbearing, backroom racist, pricks. Seems like 8 out of 10 assholes on Stormfront, O.com and similiar [sic] heathen-WP boards fly the OR banner or Rune-Gild. I could be wrong.....but so far my dealings with them haven't made me get a warm fuzzy. I'm sure the bad apples have soured it for the good folk within the OR ,but those ones sure as Hel [sic] have stepped up and voiced against the other f'tards [sic].

I have recently joined them, I find their material well researched and in line with my general mind set. The group itself is not racist but some of the members may be. They like I (generally speaking) do not get into the politics, they only ask that you are Honorable and live by the NNV/ Charges. They are Folkish and too [sic] some that equals racist but if you take the time to really read/ listen to what they are saying you will see that they are not. Fyros. They do put Odin in an important role, but they do still worshiip [sic] all the Gods. They are big into Runes, Meditation, and What they call Odin concisness [sic] (cant [sic] spell that one) wich [sic] to my understanding at this time is when you are intune [sic] with nature/folk soul / Gods and it may take many life times to reach if ever. All that being said I can not and am not speaking for the Rite, I have been reading their material for awhile but have only just begun my affikiation [sic] with them.

I have nothing against the group per se, because I recognize that the opinions of a few individuals may or may not be reflective of the group as a whole. That said - I haven't seen much that wasn't racist on the o.com forum and the self-proclaimed "Odinists" I have met in person were all WP/NS. Just my experience but, it's enough to keep me away from the forum and to make me cautious around anyone who claims the moniker.

The following corpus analysis of the *Odinic Rite* website will attempt to show that the above judgments may be, to a certain extent, justified.

3.3 Lexical Reiteration: frequency and keyness

3.3.1 Simple frequency count

The first step in examining the text for racist ideology was to create a simple list of all words occurring in the text and then sort them by frequency of occurrence. This was

accomplished using the versatile text processing software *Oxford WordSmith Tools 4.0*⁴.

The following table (Table 1) contains all content words⁵ occurring 100 times or more in the *Odinic Rite* text:

Word	Freq.	Word	Freq.	Word	Freq.
OUR	1,193	GOD	194	CHRISTIAN	120
WE	1,145	ODINISM	194	WORK	118
IT	1,083	WHAT	194	WHOLE	114
NOT	683	NO	189	FIRST	113
THEY	527	MORE	185	LIKE	113
THEIR	492	OTHER	177	LOKI	113
ALL	473	WORLD	164	WHERE	111
WHO	400	BEING	160	MUCH	107
US	383	OWN	159	MY	107
I	359	PART	158	NEW	107
GODS	342	SEE	156	RELIGION	107
ONE	337	MOST	149	BECAUSE	106
HE	316	VERY	145	SPIRITUAL	106
FOLK	308	WAY	143	FAMILY	103
LIFE	277	EARTH	141	GODDESSES	103
HIS	276	EVEN	137	NATURAL	101
THERE	274	ODIN	135	WELL	101
THEM	257	THEN	133		
ODINIC	246	NATURE	129		
PEOPLE	242	ANCESTORS	127		
YOU	241	MEMBERS	127		
WHEN	229	FAITH	126		
ITS	220	OLD	125		
RITE	213	HER	124		
TIME	211	CHILDREN	123		
GREAT	207	HOW	123		
MANY	202	NOW	123		

Table 1: Content words occurring 100 times or more in the *Odinic Rite* text

⁴ *Oxford WordSmith Tools 4.0* is available online at <http://www.lexically.net/wordsmith/>.

⁵ For the purpose of this part of the study non-content words were removed from the list. These included prepositions, articles, demonstratives, and copulative verbs, but also modals and other common words such as *have* and *do*.

It is true that this word list, on its own, illustrates some of the most common words used in the text. It is also true that there seems to be a high frequency of words relating not only to religion but also to people, something that has relevance to the study of racist ideology. However, without comparing the words to sources outside the text, there is no way to determine if they are used more frequently in the *Odinic Rite* text than they are in everyday English. That is, there is no indication of their significance, or as Scott (2006:118) terms it, “keyness”.

3.3.2 Determining keywords

To discover the words’ keyness, the frequency ratios of words in the list were compared to the frequency ratios of those words as they appear in a general corpus. According to

Mason and Platt (2006:159):

...we count how often a particular lexical item occurs in the text. Then we work out how often we would expect the item to occur in a text of that length, using the item’s frequency in a large corpus as an indication. The ratio between the observed frequency and the expected frequency then tells us whether a word is significant or not.

Words that occur more frequently in the analysis text than in the reference text will have a positive keyness value while those appearing less frequently will have a negative value. Here, the word list of the *Odinic Rite* text was compared against the word list of

the *British National Corpus (BNC World Corpus 2001)*⁶ using *WordSmith's* “KeyWords” feature. In addition to calculating the frequencies for both corpora, the software utilised the *log likelihood* statistical test (Scott, 2006:124), with p-value set at 0.0000001, to calculate the keyness of each word. The following table shows the positive keyness ranking of all content words occurring 100 times or more in the *Odinic Rite* website (a complete, simplified list of all 674 positive keywords is provided in Appendix 2):

⁶ The word list is available online at <http://www.lexically.net/wordsmith/>.

Key word	Odinic Rite Website		British National Corpus		Keyness	Keyness rank
	Frequency	%	Frequency	%		
IT	1,083	0.95	922,687	0.93	7,657,564.00	6
I	359	0.32	732,523	0.74	5,765,499.50	9
HE	316	0.28	593,609	0.6	4,318,036.50	13
YOU	241	0.21	588,503	0.59	4,262,308.00	14
HIS	276	0.24	410,294	0.41	2,278,989.00	21
THEY	527	0.46	376,289	0.38	1,882,632.75	22
HER	124	0.11	304,311	0.31	999,987.00	27
ONE	337	0.3	290,466	0.29	828,677.69	28
THERE	274	0.24	285,870	0.29	769,455.06	29
NO	189	0.17	229,618	0.23	31,747.99	36
OUR	1,193	1.05	93,455	0.09	3,581.96	37
ODINIC	246	0.22	0	*	3,333.69	38
GODS	342	0.3	1,286	*	2,964.10	39
ODINISM	194	0.17	0	*	2,628.92	40
FOLK	308	0.27	2,087	*	2,340.80	41
RITE	213	0.19	276	*	2,217.30	42
ODIN	135	0.12	21	*	1,706.12	43
LOKI	113	0.1	22	*	1,411.22	44
WE	1,145	1.01	300,833	0.3	1,155.14	45
GODDESSES	103	0.09	93	*	1,124.69	46
ANCESTORS	127	0.11	889	*	957.35	47
SPIRITUAL	106	0.09	2,308	*	571.71	49
FAITH	126	0.11	5,060	*	533.21	50
US	383	0.34	80,226	0.08	511.8	51
EARTH	141	0.12	8,402	*	492.81	52
GOD	194	0.17	19,956	0.02	486.81	53
RELIGION	107	0.09	4,340	*	450.78	54
CHRISTIAN	120	0.11	6,745	*	432.36	56
LIFE	277	0.24	54,494	0.05	396.63	57
NATURE	129	0.11	17,610	0.02	260.86	63
GREAT	207	0.18	46,647	0.05	253.75	64
NATURAL	101	0.09	14,082	0.01	200.64	65
MEMBERS	127	0.11	29,544	0.03	149.68	66
WHO	400	0.35	193,075	0.19	117.08	69
WORLD	164	0.14	53,806	0.05	116.5	70
THEIR	492	0.43	254,603	0.26	114.72	71
WHOLE	114	0.1	30,036	0.03	114.06	72
PART	158	0.14	53,641	0.05	105.56	73
CHILDREN	123	0.11	41,332	0.04	83.71	75
MANY	202	0.18	88,672	0.09	77.2	76
FAMILY	103	0.09	32,973	0.03	76.32	77
PEOPLE	242	0.21	116,196	0.12	71.91	79
ALL	473	0.42	277,566	0.28	66.29	81
NOT	683	0.6	431,075	0.43	65.55	82
OWN	159	0.14	69,005	0.07	62.56	83
OLD	125	0.11	52,782	0.05	52.67	85

* = less than 0.01%

Table 2: Positive keyness ranking of content words occurring 100 times or more in *Odinic Rite* text

As can be seen, certain words occur more frequently in the *Odinic Rite* corpus than in the general *British National Corpus*, indicating that these words may carry more significance in the *Odinic Rite* text than they do in everyday English. From this keyness ranking list a few simple but interesting observations can be made: 1) not surprisingly, many of the words relate in some way to religion or the Heathen deities worshiped by the members of the *Odinic Rite*; 2) confirming the frequency list observations, there seems to be an unusually high concentration of personal pronouns perhaps indicating a stronger focus on people than would be expected; 3) while the motto of the group is “Faith, Folk, Family” (see Appendix 1), it is interesting to note that these three words are keyness-ranked in a different order – *folk* (2340), *faith* (533), *family* (76); and 4) in the 28th position on the list there is the seemingly out of place word *christian*. These simple observations will be explored further in the next section by narrowing the focus of the study to a few individual lexical items.

3.4 Collocation: computed collocations and concordance lines

3.4.1 Selection of keywords for analysis

The above “top-100” keyness list is useful for obtaining a broad view of the group’s general ideology. However, it gives little information relating specifically to racism.

Turning back to van Dijk’s framework for racist discourse, the “us-them” dichotomy helped direct the selection of analysis words from the complete keyword list (Appendix 2). The following key lexical items, relating to the in-group, were selected: *odinic rite, our folk, our people, our race/nation*, and *aryan/aryans*. The following out-group items were also selected: *christian/christians/christianity*, and *alien*. Additionally, there were some negative-keyness out-group words that seemed particularly relevant to the study. These included *foreign*, and *stranger/strangers*, as well as the race-specific words *jew/jews/jewish, hebrew/hebrews, egypt/egyptian/egyptians*, and *africa/african/africans*. Due to low frequency counts, some words were grouped together for easier processing. Their keyness values, or the keyness values of their component parts, are listed below (Table 3):

In-group	Keyness	Out-group	Keyness
our	3581.96	christian	432.36
odinic	3333.69	christianity	310.69
folk	2340.8	christians	182.33
rite	2217.3	alien	120.7
aryan	102.66	foreign	negative
people	71.91	stranger/s	negative
nation	71.7	jew/s	negative
race	57.29	hebrew/s	negative
aryans	35.16	egypt/ian/s	negative
		africa/n/s	negative

Table 3: Keyness values of words in selected lexical items

3.4.2 Computed collocations

Collocates were computed for the abovementioned lexical items using *Antconc 3.2.0w*⁷ in place of *WordSmith* which seems to have some trouble calculating statistical relationship information for multi-word lexical items. Likewise the *Bank of English* also seems to have trouble with multi-word items and for this reason computed collocates were not compared to a reference corpus (see comparison of concordance lines in section 3.4.3 below). The first 30 collocates of each word were examined in groups ranked according to mutual information (MI) score and are listed below (Tables 4 and 5). All collocates were calculated with a span of 5:5 and minimum frequency of 1. Positive collocates are highlighted in blue, negative in red.

⁷ Available online at <http://www.antlab.sci.waseda.ac.jp/software.html>.

<i>odinic rite</i>			<i>our folk</i>			<i>our people</i>		
Word	MI-score		Word	MI-score		Word	MI-score	
1	sticker	9.84254	1	tall	7.56468	1	succeeded	6.56468
2	rectangular	9.84254	2	strengthen	7.56468	2	subverting	6.56468
3	circular	9.84254	3	willingly	6.56468	3	scream	6.56468
4	yahoo	8.84254	4	usage	6.56468	4	schisms	6.56468
5	viewpoint	8.84254	5	uniqueness	6.56468	5	reverenced	6.56468
6	tick	8.84254	6	ungodded	6.56468	6	multitude	6.56468
7	superman	8.84254	7	undone	6.56468	7	manifest	6.56468
8	resonances	8.84254	8	unbroken	6.56468	8	generator	6.56468
9	reserves	8.84254	9	stopping	6.56468	9	ensnaring	6.56468
10	representative	8.84254	10	spews	6.56468	10	enslave	6.56468
11	publishes	8.84254	11	rouse	6.56468	11	discoverers	6.56468
12	publications	8.84254	12	regeneration	6.56468	12	bullying	6.56468
13	prosperous	8.84254	13	rebuild	6.56468	13	birthright	6.56468
14	privacy	8.84254	14	preaches	6.56468	14	abused	6.56468
15	po	8.84254	15	northlands	6.56468	15	wanderings	5.56468
16	outheld	8.84254	16	kaiser	6.56468	16	team	5.56468
17	occasion	8.84254	17	insisted	6.56468	17	steeped	5.56468
18	mm	8.84254	18	infested	6.56468	18	ran	5.56468
19	miscellaneous	8.84254	19	hunters	6.56468	19	plagued	5.56468
20	limit	8.84254	20	guarantee	6.56468	20	nominal	5.56468
21	inverted	8.84254	21	grips	6.56468	21	missionaries	5.56468
22	headed	8.84254	22	grazed	6.56468	22	mate	5.56468
23	gardener	8.84254	23	gman	6.56468	23	injustice	5.56468
24	distributor	8.84254	24	gfolk	6.56468	24	flood	5.56468
25	correspondence	8.84254	25	extinction	6.56468	25	fighting	5.56468
26	contacting	8.84254	26	elevate	6.56468	26	ethic	5.56468
27	cheques	8.84254	27	ecological	6.56468	27	dwindling	5.56468
28	bcm	8.84254	28	diverting	6.56468	28	ceased	5.56468
29	badges	8.84254	29	cradles	6.56468	29	aloud	5.56468
30	rite	8.67018	30	consumerism	6.56468	30	studying	4.97972

<i>our race/our nation</i>			<i>aryan/aryans</i>		
Word	MI-score		Word	MI-score	
1	withdraws	6.56468	1	sire	13.20009
2	threefold	6.56468	2	maya	13.20009
3	stabilising	6.56468	3	sweeping	12.20009
4	dominating	6.56468	4	steps	12.20009
5	deserve	6.56468	5	karma	12.20009
6	repressive	5.56468	6	immortal	12.20009
7	enslavement	5.56468	7	kundalini	11.61513
8	embla	5.56468	8	india	11.39274
9	elites	5.56468	9	teachings	11.20009
10	wounded	4.97972	10	influenced	11.20009
11	frig	4.97972	11	hierarchy	11.20009
12	creator	4.97972	12	dwindled	11.20009
13	race	4.56468	13	derive	11.20009
14	descendants	4.56468	14	arose	11.20009
15	determination	4.24275	15	scandinavia	10.39274
16	carrying	4.24275	16	forefathers	10.39274
17	active	3.97972	17	early	10.20009
18	unit	3.86424	18	progress	10.03017
19	nation	3.56468	19	ago	9.95217
20	resurgence	3.39475	20	indo	9.87817
21	heal	3.39475	21	drawing	9.87817
22	less	3.24275	22	doubt	9.87817
23	welfare	3.10525	23	eight	9.74066
24	intelligence	3.10525	24	ancient	9.54474
25	run	2.65779	25	awakening	9.49965
26	health	2.56468	26	thrall	9.39274
27	simple	2.47722	27	represents	9.39274
28	destroy	2.39475	28	root	9.2932
29	basic	2.10525	29	nation	9.20009
30	freya	2.04112	30	simple	9.11263

Table 4: First 30 collocates for in-group lexical items (ranked according to MI-score)

<i>christian/christians/christianity</i>			<i>alien</i>		<i>foreign</i>			
Word	MI-score		Word	MI-score	Word	MI-score		
1	recedes	11.78506	1	jaweh	12.92708	1	preventing	13.78506
2	jerome	11.78506	2	preaches	11.92708	2	peddlers	13.78506
3	ascetic	11.78506	3	levant	11.92708	3	negotiate	13.78506
4	nominal	11.37002	4	jew	11.92708	4	fees	13.78506
5	witnesses	10.78506	5	focuses	11.92708	5	disabled	13.78506
6	whatsoever	10.78506	6	esoterica	11.92708	6	charged	13.78506
7	vexed	10.78506	7	denies	11.92708	7	faces	12.78506
8	veneer	10.78506	8	crucified	11.92708	8	disciplines	12.78506
9	usurping	10.78506	9	conifers	11.92708	9	cults	12.20009
10	usurpers	10.78506	10	commercial	11.92708	10	cash	12.20009
11	usurp	10.78506	11	withdrawn	10.92708	11	search	11.78506
12	urged	10.78506	12	supplanted	10.92708	12	ruling	11.78506
13	untruths	10.78506	13	rising	10.92708	13	proclaim	11.46313
14	ungodly	10.78506	14	flood	10.92708	14	expect	11.20009
15	undoubted	10.78506	15	dominates	10.92708	15	embrace	11.20009
16	undisciplined	10.78506	16	deviants	10.92708	16	currency	11.20009
17	unbalanced	10.78506	17	desert	10.92708	17	elite	10.78506
18	tries	10.78506	18	claims	10.92708	18	acceptable	10.61513
19	thirst	10.78506	19	artefact	10.92708	19	otherwise	10.46313
20	tenets	10.78506	20	standards	10.34211	20	harm	10.46313
21	temptation	10.78506	21	saviour	10.34211	21	deity	9.9777
22	tainted	10.78506	22	politicians	10.34211	22	interests	9.87817
23	sundered	10.78506	23	hordes	10.34211	23	problem	9.78506
24	succeeded	10.78506	24	creeds	10.34211	24	fields	9.69759
25	subverting	10.78506	25	rich	9.92708	25	bodies	9.1412
26	substituted	10.78506	26	rapidly	9.92708	26	comes	9.03017
27	stirred	10.78506	27	plantations	9.92708	27	follow	8.92708
28	sterile	10.78506	28	market	9.92708	28	path	8.5756
29	spout	10.78506	29	populations	9.60515	29	idea	8.17035
30	spews	10.78506	30	indulge	9.60515	30	power	7.76269

<i>stranger/strangers</i>			<i>jew*/hebrew*/egypt*/africa*</i>		
Word	MI-score		Word	MI-score	
1	organise	13.20009	1	oriental	16.37002
2	ruyard	12.61513	2	egyptian	15.37002
3	obey	12.20009	3	welsh	14.78506
4	gates	12.20009	4	synagogues	14.78506
5	gate	12.20009	5	scapegoat	14.78506
6	forcing	12.20009	6	primitives	14.78506
7	egyptian	12.20009	7	palestinians	14.78506
8	band	12.20009	8	outgrowth	14.78506
9	sell	11.61513	9	folks	14.78506
10	protected	11.61513	10	features	14.78506
11	folks	11.61513	11	crucified	14.78506
12	rapidly	11.20009	12	bushmen	14.78506
13	hebrew	11.20009	13	ashanti	14.78506
14	african	11.20009	14	african	14.37002
15	surrounded	10.87817	15	week	14.20009
16	kipling	10.87817	16	woodwork	13.78506
17	breeding	10.87817	17	unacceptable	13.78506
18	trust	10.61513	18	temple	13.78506
19	stranger	10.61513	19	hebrew	13.78506
20	respected	10.39274	20	drag	13.78506
21	numbers	10.39274	21	artefact	13.78506
22	neglected	10.39274	22	south	13.46313
23	instead	10.2932	23	typical	13.20009
24	manner	10.20009	24	jesus	13.20009
25	favour	10.20009	25	assume	13.20009
26	background	10.20009	26	systems	12.78506
27	customs	9.74066	27	stranger	12.78506
28	systems	9.61513	28	nationalist	12.78506
29	chosen	9.61513	29	bible	12.78506
30	taught	9.39274	30	apparently	12.78506

Table 5: First 30 collocates for out-group lexical items (ranked according to MI-score)

As can be seen from a cursory glance at the above tables certain lexical items seem to collocate with a greater number of positive words, as with *odinic rite*, while others collocate with a greater number of negative ones, as with *christian/christians/christianity*. Thus *Odinic rite* could be said to have a positive semantic prosody while *christian/christians/christianity* has a negative prosody. To express this information numerically, a very crude semantic prosody index was calculated by subtracting the negative collocate counts from the positive ones as in

Table 6:

Lexical Item	Positive Collocates	Negative Collocates	Semantic Prosody Index
odinic rite	6	0	6
our folk	10	5	5
our race our nation	11	6	5
aryan aryans	7	3	4
our people	7	11	-4
stranger strangers	4	3	1
foreign	5	5	0
alien	6	8	-2
jew* hebrew* egypt* africa*	1	6	-5
christian christians christianity	3	19	-16

Table 6: Semantic prosody indices for selected lexical items

The higher the index value, the more positive the semantic prosody is. As can be seen most of the lexical items of the in-group bear a positive semantic prosody, ie. the group is being evaluated positively, while those of the out-group bear primarily negative prosody, ie. the group is being evaluated negatively.

3.4.3 Concordance lines

Finally, the concordance lines were analysed to seek out a more detailed impression of the website's ideology. 30 random lines were drawn for each lexical item from both the *Odinic Rite* specialised corpus and the *Bank of English* general corpus (all lines can be found in Appendix 3). In cases where less than 30 instances are present all are provided here. As with the collocate lists above, positive collocations are highlighted in blue, negative in red. To begin, positive and negative collocates were tallied to create semantic prosody indices as in 3.4.2 above (Table 7).

Lexical Item	From the <i>Odinic Rite</i> lines			From the <i>Bank of English</i> lines		
	Positive Collocates *	Negative Collocates *	Semantic Prosody Index	Positive Collocates *	Negative Collocates *	Semantic Prosody Index
odinic rite	1.33	0.07	1.27	na	na	na
our folk	1.27	0.30	0.97	0.43	1.14	-0.71
aryan aryans	0.75	0.38	0.38	0.20	1.07	-0.87
our people	0.83	0.60	0.23	1.20	0.47	0.73
our race our nation	0.80	0.60	0.20	0.58	0.50	0.08
stranger strangers	0.13	0.53	-0.40	0.17	0.33	-0.17
jew* hebrew* egypt* africa*	0.06	0.56	-0.50	0.28	0.42	-0.13
alien	0.21	0.83	-0.62	0.23	0.33	-0.10
foreign	0.63	1.25	-0.63	0.53	0.27	0.27
christian christians christianity	0.23	0.90	-0.67	0.33	0.27	0.07

*expressed as a ratio: the number of positive (or negative) collocates divided by the number of concordance lines for that lexical item

Table 7: Semantic prosody indices from the concordance lines

It is, however, impossible in a paper of this scope to discuss concordance lines for all 10 of the abovementioned lexical items. Therefore the six with the highest positive and highest negative indices have been chosen for presentation here: *odinic rite*, *our folk*, *aryan/s*, *christian/s/ity*, *foreign* and *alien*.

3.4.3.1 *odinic rite*

The collocates are primarily positive including lexical items relating to brightness, progress and positive states of being:

vital cell, shines bright clear

spiritual revolution, advance, inspiration, encourages, New Awakening, continue, regenerate, restoration, victory, development, strive, advancement, promote

committed, protected, sacred, holy, balance, alliance, purity, compassion, hope and prepared

The only two negative collocates are *warnings*, referring to advice for advancing the group, and *not honoured*, referring to an entity that is at odds with the group's way of thinking. The *Bank of English* only produced one instance of *odinic rite* in which no particularly positive or negative words could be found. The positive semantic prosody of *odinic rite* illustrates the positive evaluation of the group in this text.

3.4.3.2 *our folk*

This word also exhibits a large number of positive collocates. These relate to progress, abundance and positive personal qualities:

*regeneration, building, creation, restore, attainment, evolve, evolution,
gift, bounties, ripe, ingenuity,
ethical, faith, healthy hue, proud, pride, true, loyalty, willingly*

Its negative collocates relate largely to the negative actions against “*our folk*” by others:

destroy, infested, dark times, astray, forced upon, corruption

Line 18 contains a good example of what van Dijk calls “negativisation” (1991:117):

"...Xtian creed which infested and subjugated our folk...". Here *infested*, a word commonly associated with insects, is used when other less venomous words, such as *infiltrated* for example, could have been chosen.

In the *Bank of English*, *our folk* seems to have a mildly negative prosody, however, of the 7 instances there, only 2 use *our folk* in the same way as in the *Odinic Rite* text, thus making comparison difficult.

3.4.3.3 *aryan/aryans*

The concordance lines for *aryan/aryans* also show primarily positive collocates:

immortal, life force, life energy, sire, connection, wisdom, true, progress, New Awakening, initiator

However, *aryan/aryans* stands out quite distinctly from the other in-group lexical items

in that its collocates in the *Bank of English* are decidedly negative:

vilifying, kill off, pollute, incompatible, bluntly, derided, greatly alarmed, forcible adoption, driven, white supremacist, declined, unhappy, invaders, Neo-Nazism, advocating lynching, ludicrous, illogical disease, plague, crackpots, threatens the health

A marked difference can be seen here between the positive local semantic prosody of the *Odinic Rite* website usage of the word and the considerably more negative global semantic prosody of the *Bank of English* general corpus. Here the *Odinic Rite* discourse is showing a complete disregard for the more common global semantic prosody of the word, opting to use its own local prosody.

3.4.3.4 *christian/christians/christianity*.

In contrast with the above three *Odinic Rite* examples, most of the collocates here are distinctly negative:

vexed, uncompromising, hostility, disinformers, opposition, dogma, dehumanised, divorce, hell, denizens, suffered, holocaust, demons, man-outside-nature, demand fear, crawling, spiritually lost, wanes, blasphemy, committed, sterile, disapproving, forsake, outland, propagated, monstrous lie, doctored

There seems to be a great deal more aggression and negativity associated with the use of this word in the *Odinic Rite* test which is not reflected in the *Bank of English*.

3.4.3.5 *foreign*

While not as drastic as the above example, *foreign* is another words bearing more negative collocates than positive:

harm, disabled, sick, peddlers, cults, excessive, problem, unknowable, not expect

Interestingly, the *Bank of English* provides a higher number of positive collocates:

profits, assets, aid, refuge, wealth, distinction, warm, insurance, union, relief, rescue, dignitary, devotion, authorised

Foreign seems to have a somewhat more positive global semantic prosody and the fact that it is not used very frequently in the text is worth noting.

3.4.3.6 *alien*

alien also appears in the company of a large number of negative words, words describing both people and their actions or qualities

foe, deviants, junkies, dross, terror regime, hordes

crucified, breeding, supplanted, reject, rejected, illusion, fall from innocence, rampant, indulge, enslaved, cannot be in harmony, dark, overturning, damaging, denies, astray, flood

Its positive collocates are:

redemption, saviour, justice, never suffer, rewarding, values

It is interesting to note that *redemption* and *saviour* appear in quotations which may indicate a degree of disbelief in these concepts by the author of the text.

The *Bank of English* also illustrates a fairly negative semantic prosody for the word *alien*:

fear, weakness, hostile, no desirable, imbalance, grave, imposed, problem, tragic

Here the local and global prosodies match, which is particularly interesting when compared with the abovementioned word *foreign*. Clearly, *alien* is a much more negative word and its frequent use here – 29 times, compared to the 8 time *foreign* is used) seems to support an attempted negaivisation of the out-group.

3.4.4 Analysis summary and conclusion

The basic word frequency list and keyword list indicate a general concern with both religion and people, but also indicate a possible prioritisation of people and people-related issues over religion. The collocation lists indicate that words relating to the in-group usually bear a strong positive semantic prosody suggesting a positive evaluation of the in-group, while the out-group words bear primarily negative semantic prosody suggesting a negative evaluation of that group. The concordance lines not

only support this but also reveal some minor racist discourse strategies that go even further towards suggesting a racist ideology present in the discourse of the *Odinic Rite* website. The frequent negativisation could indicate that the Odinc Rite is constructing the “myth,” to use Flowerdew’s (1997) word, that the out-group is a threat to the identity of the in-group.

4 Discussion

4.1 Disadvantages of CA in the study of ideology

Having reviewed the analysis, it will now be useful to look at some of the problems with using CA in the study of ideology.

1) The first disadvantage to using CA in the study of ideology is that collocation and frequency data can be misleading. The computer can be “outsmarted” by the text, particularly when computing collocates. Negative particles, for example, are often used to invert a word’s meaning, as in line 24 of the *odinic rite* concordance lines which contains *not honoured* and *not deceived*. The negated meaning of these lexical items would be lost in the resulting collocation list. Also, when calculating the semantic prosody index used above, simply counting collocates does not take into account the

statistical relationship information (MI-scores) or frequencies and so care must be given when drawing conclusions.

2) Despite the systematic, objective use of keyword and collocation software in CA, a great degree of subjectivity remains in the selection of the words to be analysed in the study. Results from the keyword analysis can provide a starting point for the selection but can go no farther. CA still relies a great deal on the intuition of the researcher to select words that will reflect the research interest from the keyword list. The computer is blind to the ideological interests of the researcher: not all lexical items important to the study of a particular ideology may appear in the keyword list. It may even be necessary for the researcher to go beyond the keyword list to select negative keywords for analysis, as was the case in the above study.

This subjectivity is also apparent in attributing positive and negative meaning to collocates in collocation lists and concordance lines. For example, the words such as *doubt*, *indulge* and *peddlers* in the above analysis were classified as negative in this study though these could arguably be classified as positive.

3) Another disadvantage of CA in the study of ideology in discourse is that allusion and isolated metaphor can be easily overlooked. For example, in the following quote from an *Odinic Rite* pamphlet⁸,

The Rite provides a 'home' for those seeking restoration to Odin's Nation. In times of confusion and perversity, we stand like a rock in dark turbulent waters. Those with strength of heart and will can hold this rock and pull clear of the polluted torrent.

Lexical items like *perversity*, *turbulent* and *polluted* may have significance relating to racist ideology in this text but for whatever reason the author chose to leave their referents unsaid. More traditional CDA would be necessary here to unravel the underlying meaning. As Hardt-Mautner (1995:4, quoting van Dijk, 1988:66) states, "thematic, schematic, local semantic, stylistic or rhetorical structures" elude quantification."

4) Yet another disadvantage of CA is what Hardt-Mautner (1995:6) refers to as "semiotic impoverishment". The corpus analysis in this study focused entirely on the text, and only the text, of the *Odinic Rite* website, omitting all graphics, fonts and textual layout information. This can lead to a loss of important information. For

⁸ <http://www.odinic-rite.org/OR%20flyer.pdf>

example, in the case of this study, the following two ideologically significant graphics

(Figures 1 and 2) were not included in the study:



Figure 1: The *Odinic Rite* Crest

(after <http://www.odinic-rite.org/index2.html>)



Figure 2: Graphic appealing to the original benevolent meaning of the swastika

(after <http://www.odinic-rite.org/downloads.html>)

5) The next disadvantage of using CA in the study of ideology is orthographic symmetry. This is when two different words have the same spelling. An example of the problem was found in this study where orthographic symmetry occurred between the conjunction *or*, a non-ideologically significant word, and the ideologically significant acronym for the *Odinic Rite*, *OR*. *OR* was thus inadvertently removed from the keyword list along with the non-content words prior to examination. This problem, however, can be addressed with a tagged corpus where each word has been labelled with word class information.

6) The above study examines the website of the Odinic Rite as a whole and as such tends to assume a general consistency across the entire corpus of texts. In fact this is

not necessarily the case. For example, the relatively low-frequency keyword *alien* (keyness: 120.70) occurs 29 times in the text. However, nearly half of these occurrences are from one of 3 individual pages of the site. They are not distributed evenly over the entire corpus and may be the result of one particular author's personal ideology. Baker (2004:350) suggests one solution to this problem is using *WordSmith* to calculate "key keywords" that allow for comparison of keywords across multiple texts within a corpus.

7) Finally, disclaimers in text, while not necessarily interfering with the examination of ideology itself, can cause problems with any extrapolation of conclusions about the text onto the organization the text represents. In the case of the *Odinic Rite* text, the following two disclaimers occur rather frequently in the articles section of the website:

Articles are the work of OR members and friends (past and present) and do not necessarily represent the views of the OR as a whole.

All articles are the work of OR members and friends (1980's to present) and do not necessarily represent the views of the OR as a whole.

It is interesting to note that these disclaimers are not attached to every article in the website's archive but only to those that are more vocal in presenting their ideological views.

4.2 Advantages of CA in the study of ideology

Despite the above advantages, there are several good reasons to use CA in the study of ideology.

1) Frequency information is useful in the study of ideology. By calculating the frequencies of words in the text and ranking them, the researcher is able to gain an initial, broad overview of the nature of the text – something particularly useful when dealing with large texts/corpora. The high frequency words can reflect the general ideological focus of a text and provide a good starting point for the analysis despite the fact that any specific detailed ideology can not be reliably drawn out at this stage.

2) Keyword information is useful in the study of ideology. Using a computer to perform keyword identification for a text adds a degree of systematisation to the study. From this relatively objective and exhaustive keyword list specific ideologically significant words can then be selected by the researcher. In the above study, the keywords were computed against the *British National Corpus*. However, they could

have been just as easily computed against other ideological texts such as other Heathen texts, or even texts of well-know racist groups such as Stormfront.

3) Collocation information is also useful in the study of ideology. Automatically computed collocations can give the researcher quick and useful information regarding the semantic prosody of a word and thus allow for general insights into the ideology of the text.

4) Finally, concordance line information is useful in the study of ideology.

Concordance lines allow for efficient comparison of two or more texts and helps the researcher determine whether certain aspects of a text are marked, and therefore potentially ideologically significant, or not. As Hunston (2002:109) states:

Patterns of association – how lexical items tend to co-occur – are built up over large amounts of text and are often unavailable to intuition or conscious awareness.

To seek out these patterns without the aid of a concordancer would be all but impossible in a large corpus, such as the nearly 114,000 word text of the *Odinic Rite* website.

5 Conclusion

The purpose of this paper was to explore the ways in which corpus analysis can assist in the study of ideology in discourse. A corpus analysis was conducted on the website text of a particular religious group that is often accused of being racist. The results of the analysis, which illustrate the racist leanings in the group's discourse, seem to support these judgments. The advantages and disadvantages of using CA in the study of ideology were also discussed and though there are several significant disadvantages to the kind of study, as long as they are born in mind, the advantages make the use of CA a worth while endeavour. The corpus analysis conducted here seems to indicate a very useful place for CA in the study of ideology in discourse.

Appendix 1: A brief description of Heathenism and the *Odinic Rite*

Heathenism

(summarized from Krasskova, 2005)

Heathenism is a modern reconstruction of the ancient pre-Christian Germanic religion of northern Europe. It is a polytheistic religion with an emphasis on family and community. Some of the deities worshiped by Heathens today are those that inspired the names of the English weekdays: Tiw, Woden, Thor and Freyja. Heathenism draws its lore from two main medieval Icelandic works known as the Poetic Edda and the Prose Edda. Heathens believe in and honour spirits, called wights, thought to inhabit the natural world around them. They also honour their deceased ancestors. Heathenism is thus very similar to Japanese Shinto.

There are several main denominations of Heathenism each drawing from a certain geographical/cultural background, such as Norse/Icelandic, Anglo-Saxon and northern Germanic ancient culture. In addition to these main denominations, there are also three main socio-political groups to which any individual or group can align. A “universalist” Heathen believes that anyone can be Heathen regardless of their heritage and often incorporates elements from other religions or philosophies into their spirituality. A “tribalist” Heathen focuses on the Heathen group as a tightly knit community that strives to reconstruct the ancient Heathen “world view” as accurately as possible. Finally, the “folkish” Heathen believes that Heathenism is an indigenous religion and thus only those with Germanic ancestry are entitled to practice it.

The *Odinic Rite*

(summarized from the *Odinic Rite* website)

This British organization, the *Odinic Rite*, belongs firmly in the “folkish” category of Heathenism. One of its central tenets is that its members must be descended from Germanic ancestors. It encourages its members to live by the Nine Noble virtues (Courage, Truth, Honour, Loyalty, Discipline, Hospitality, Industriousness, Independence, and Perseverance) and its motto is “Faith, Folk, Family.” The *Odinic Rite* has published a number of manuals and guidebooks for Heathens new to their religion and has a strong prison outreach program.

Appendix 2: Complete list of positive keywords from *Odinic Rite*
(ranked by keyness)

1	TO	61	BALDER	121	BLOTAR	181	BLOT
2	A	62	HEIMDAL	122	GODDESS	182	ALLFATHER
3	IN	63	FAITH	123	FREYA	183	IRMIN
4	#	64	RAGNAROK	124	THOR'S	184	ARTICLE
5	THAT	65	MIDGARTH	125	VANIR	185	RIG
6	IT	66	US	126	SNORRI	186	MAGICAL
7	FOR	67	YGGDRASIL	127	PAYPAL	187	WORSHIP
8	WAS	68	EARTH	128	NATURAL	188	BLOTS
9	I	69	GOD	129	HEATHEN	189	MUST
10	ON	70	RUNIC	130	ORB	190	CREATION
11	WITH	71	RELIGION	131	SYMBOL	191	HEL
12	BE	72	IRMINSUL	132	EDDAS	192	REBIRTH
13	HE	73	OF	133	TALES	193	SAGAS
14	YOU	74	CHRISTIAN	134	FREY	194	SACRIFICE
15	AT	75	HALL	135	ANCIENT	195	PRIMAL
16	BY	76	LIFE	136	GIANTS	196	WEB
17	HAVE	77	JUDEO	137	REPRINTED	197	OR'S
18	BUT	78	HEARTH	138	RITUAL	198	SAGA
19	FROM	79	ARTICLES	139	CHRISTIANS	199	ICELANDIC
20	HAD	80	TYR	140	THOU	200	VIDAR
21	HIS	81	OR	141	PERMISSION	201	HENGEST
22	THEY	82	ODIN'S	142	CG	202	BELIEVEST
23	WHICH	83	DISIR	143	MAGIC	203	GOTHAR
24	AN	84	PAGAN	144	FENRIS	204	STURLUSON
25	SHE	85	THIS	145	LODUR	205	YULE
26	WERE	86	ILLUSION	146	REALITY	206	ALIEN
27	HER	87	WORLDS	147	DEITIES	207	BELIEFS
28	ONE	88	SPIRIT	148	SLEIPNIR	208	VIEWS
29	THERE	89	EDDA	149	REPRESENT	209	COPYRIGHT
30	BEEN	90	CHRISTIANITY	150	FOLKISH	210	FESTIVAL
31	IF	91	ARE	151	TREE	211	NOBLE
32	HAS	92	BEINGS	152	ASPECT	212	WHO
33	WILL	93	HEIMGEST	153	WICCA	213	WORLD
34	SO	94	CIRCLE	154	FRIGGA	214	ASIR
35	WOULD	95	HAMA	155	GERMANIC	215	PANTHEON
36	NO	96	MYTH	156	BUY	216	THEIR
37	OUR	97	AND	157	ENERGY	217	PEOPLES
38	ODINIC	98	ELVES	158	COSMIC	218	WHOLE
39	GODS	99	AWARENESS	159	CATAclysm	219	AOR
40	ODINISM	100	F	160	MEMBERS	220	LIVES
41	FOLK	101	SPIRITS	161	NIFLHEIM	221	STORIES
42	RITE	102	EUR	162	LOKI'S	222	REALMS
43	ODIN	103	NATURE	163	MULTIVERSAL	223	RITE'S
44	LOKI	104	OURSELVES	164	PROFESSED	224	THRALL
45	ODINIST	105	JARL	165	REALM	225	HAKON
46	OSTARA	106	VINLAND	166	SIF	226	STRIVE
47	RUNES	107	ASGARTH	167	LORE	227	ODAL
48	WE	108	DIVINE	168	ANGLO	228	AUDUMLA
49	GODDESSES	109	GREAT	169	PAGANISM	229	SIGYN
50	ODINISTS	110	CONSCIOUSNESS	170	SIGURD	230	XTIAN
51	ANCESTORS	111	U	171	SYMBOLISM	231	ASATRU
52	WYRD	112	HOLY	172	NORNS	232	HEIMDALL
53	FS	113	SELF	173	EXTERNSTEINE	233	COSMOS
54	RUNE	114	EDEATH	174	ASGARD	234	PART
55	IS	115	MULTIVERSE	175	AS	235	HERITAGE
56	NORSE	116	FYLFOT	176	SAXON	236	DEPICTED
57	THOR	117	REPUBLISHED	177	SOUL	237	EMAIL
58	MYTHS	118	OATH	178	MANKIND	238	VIKING
59	SPIRITUAL	119	SACRED	179	KON	239	THE
60	MYTHOLOGY	120	WISDOM	180	NECESSARILY	240	HEROES

241	ARYAN	306	MANIFESTATION	371	HEATHENS	436	LANDS
242	ANCESTRAL	307	GIVER	372	PUBLISHED	437	LITERAL
243	MYTHOLOGICAL	308	CONSCIOUS	373	EGO	438	UK
244	FORCES	309	CYCLE	374	TRUTH	439	MATERIALISTIC
245	VALKYRIES	310	FRIENDS	375	GUDRUN	440	VALI
246	SHAMANIC	311	PEOPLE	376	OATHS	441	SHAPE
247	LIVING	312	NATION	377	MOOTS	442	LOVE
248	VIRTUES	313	SIN	378	DESIRES	443	INDIVIDUAL
249	SYMBOLIC	314	MIGHTY	379	FERTILITY	444	HEALING
250	PAGANS	315	CONCEPT	380	KINDRED	445	WHOLENESS
251	PRESENT	316	HORSA	381	RACES	446	NON
252	INDO	317	IDENTITY	382	MEMBERSHIP	447	WARRIORS
253	HUMAN	318	PAST	383	COMMUNITY	448	EXPRESSION
254	CYCLES	319	TIMES	384	WITHIN	449	CAN
255	URUZ	320	FOLKLORE	385	RACE	450	NAMES
256	JORMUNGAND	321	NANNA	386	THUS	451	POETIC
257	FYLGIE	322	BLOOD	387	MEDITATION	452	HENCE
258	RIMSTOCK	323	WODEN	388	MYSTICAL	453	BELIEF
259	ORLOG	324	WORD	389	DIVINITIES	454	XL
260	TIWAZ	325	GAN	390	APPRENTICE	455	MONOTHEISTIC
261	RELIGIOUS	326	MAGICCAL	391	INSPIRATION	456	JOTUNHEIM
262	AESIR	327	BALDER 'S	392	SHAMAN	457	WWW
263	HONOUR	328	FOGMOON	393	SWORD	458	JOY
264	WARRIOR	329	HOTHER	394	WINTER	459	LITERALISM
265	UNDERSTANDING	330	STORD	395	CALLED	460	FOREFATHERS
266	EVIL	331	JORMUNGANDR	396	HELGI	461	DEEDS
267	INDRA	332	VIKINGS	397	KIPLING	462	INVOCATION
268	ETERNAL	333	DESTRUCTION	398	SLAIN	463	UNNATURAL
269	TRUE	334	THOSE	399	PRIDE	464	SAXONS
270	SYMBOLS	335	AGE	400	MONOTHEISM	465	FAIRY
271	MIDGARD	336	TRULY	401	OFTEN	466	CHAKRAS
272	CROSSLEY	337	ALL	402	LENTING	467	EXPRESS
273	XXL	338	PERCEPTION	403	PALSSON	468	COMPASSION
274	SERPENT	339	KINDNESS	404	EINHERIAR	469	WULFSTAN
275	SKY	340	NOT	405	THRALLS	470	THY
276	CHILDREN	341	TRIBE	406	BIFROST	471	ISA
277	LEVEL	342	FORTH	407	GOTHI	472	EXIST
278	EVOLUTION	343	LAND	408	JOTUNS	473	NORSEMEN
279	LIVE	344	PATH	409	ALFHEIM	474	MERE
280	RIGSTHULA	345	S	410	HOENIR	475	VITAL
281	ORBRIEFING	346	CYCLICAL	411	ASRAD	476	RESURGENCE
282	MYSTERIES	347	ROOTS	412	FORSAKEST	477	THEMSELVES
283	COMRADES	348	ENERGIES	413	INGSTAD	478	MANIFEST
284	UNBENDING	349	DAVIDSON	414	WURT	479	DESTROY
285	ETC	350	VALHALLA	415	JUDAEO	480	HOLLANDER
286	STRENGTH	351	EIRA	416	EOWYN	481	UNIVERSALIST
287	NAME	352	DEATH	417	SAXO	482	BIRTH
288	PHYSICAL	353	RITES	418	BURI	483	LEF
289	CREED	354	OWN	419	WRITTEN	484	ENDEAVORS
290	AWAKENING	355	K	420	MEANING	485	OPPOSITES
291	MANY	356	REINSTITUTING	421	OLD	486	FATHER
292	FORCE	357	HOF	422	QUALITIES	487	NEGATIVITY
293	INCARNATION	358	ORGANIC	423	INTERNET	488	DWARVES
294	FAMILY	359	TRANSLATOR	424	HEARTHS	489	ENDE
295	KNOWLEDGE	360	LINK	425	MYTHIC	490	HAMMER
296	THESE	361	TODAY	426	LITERALIST	491	MODERN
297	DEITY	362	DESTRUCTIVE	427	VEIL	492	SCHOLARS
298	RELIGIONS	363	RITUALS	428	REVERENCE	493	BATTLE
299	ODIC	364	MATERIAL	429	MATERIALISM	494	DESIRE
300	DESTINY	365	NORTHERN	430	COURAGE	495	ELLIS
301	KINFOLK	366	CHAKRA	431	WOLF	496	SPEAR
302	HONOURING	367	KIN	432	ALLUM	497	NORDIC
303	INDIVIDUALS	368	REALISE	433	EXISTENCE	498	INDEX
304	DIVINITY	369	NEGATIVE	434	DARK	499	THUNDER
305	PERVERSE	370	UPON	435	GOLDEN	500	TEACHINGS

501	METZGER	566	DIVINATION	631	ANTI
502	HEATHENISM	567	KARL	632	FORMAT
503	FORSAKE	568	UNCONSCIOUS	633	CATAclySMS
504	THUNOR	569	SOLSTICE	634	WIGHTS
505	THEOD	570	H	635	WITHOUT
506	SNOWMOON	571	VOLSUNG	636	TIMELESS
507	LARRINGTON	572	DIEUS	637	REST
508	WEBSITE	573	EXOTERIC	638	SUCH
509	IDESES	574	NIDHOGG	639	CONSIDER
510	LODBROK	575	FAIRIES	640	MEANS
511	MAKBETH	576	BELIEVE	641	CELIBACY
512	LOKESANA	577	SEEN	642	ENSLAVED
513	FUTHARK	578	ARCHETYPAL	643	POLYTHEISTS
514	HTTP	579	MISTS	644	STORY
515	HAEL	580	SHINING	645	BEING
516	GONDUL	581	GUILT	646	MAY
517	GODESSES	582	UNIVERSE	647	FORM
518	GELOBO	583	VENERATED	648	SHAMANS
519	GELOBISTU	584	EU	649	NURTURE
520	WICCAN	585	INTUITION	650	HONOR
521	HAVAMAL	586	EPIC	651	LIVED
522	BIFROSTS	587	BOOKS	652	CE
523	TYR 'S	588	MEN	653	DONATION
524	CULTUS	589	ADVANCE	654	VALUES
525	TRISKEL	590	SEEK	655	HONORABLE
526	TROLLWISE	591	ARYANS	656	RETELLS
527	RATATOSK	592	MOTHERS	657	DOCTRINES
528	FORSETI	593	SOULS	658	FT
529	MUSPELHEIM	594	LEVELS	659	ASPECTS
530	VANAHEIM	595	INTUITIVE	660	CLICK
531	EXTERSTEINE	596	DISTORTED	661	ICELAND
532	FORSACHO	597	NATIONALISM	662	CELEBRATES
533	ODDR	598	MOTHER	663	TEACHES
534	SENSE	599	CHOOSE	664	SPIRITUALLY
535	BEOWULF	600	COUNTLESS	665	DELUDED
536	BATTLE 'S	601	GAIN	666	AGNOSTIC
537	HORN	602	SUNNA	667	MARRIAGE
538	GIFTS	603	KINSFOLK	668	HOWLER
539	ANCESTOR	604	MOUND	669	UNIQUE
540	RACIAL	605	BENEFICENT	670	ENTITIES
541	PILLAR	606	TIW	671	LOYALTY
542	CONSCIOUSLY	607	FEMININE	672	SLAYER
543	SPIRITUALITY	608	EVOLVE	673	WAYS
544	CULTURE	609	ARCHETYPE	674	ROOT
545	HARMFUL	610	TOLKIEN		
546	CENTURIES	611	HEAL		
547	OCCULT	612	OUTREACH		
548	RESONANCE	613	BOUND		
549	SOCIETY	614	CATAclySMIC		
550	ADVANCEMENT	615	FRIGG		
551	OTO	616	SNORRI 'S		
552	RAGNAR	617	HORNING		
553	EVOLVED	618	FOREBEARS		
554	MASSES	619	HARVEST		
555	LIGHT	620	POWERFUL		
556	INHERENT	621	TEUTONIC		
557	BANEFUL	622	SPRING		
558	MEAD	623	MIND		
559	BROOD	624	YET		
560	ELDER	625	PROCREATION		
561	GENERATIONS	626	STRANGE		
562	EVOLVES	627	SYMBOLISES		
563	FACT	628	PERSEVERANCE		
564	MAGICK	629	CULTS		
565	BCM	630	AGES		

Appendix 3: Concordance lines

odinic rite (Odinic Rite)

1 lace, the individual becomes a vibrant cell to the Odinic Rite: a mutual resonance between the two i
2 us and spiritual realms, from Odinism and from the Odinic Rite. A spiritual revolution - an overturn
3 shines clear and bright on every level. c2005 The Odinic Rite. All articles are the work of OR membe
4 spirits are protected, sacred and holy. c2005 The Odinic Rite. All articles are the work of OR membe
5 by that responsibility to advance themselves, the Odinic Rite and hence Odinism towards the New Awa
6 Odinic Rite Membership If you wish to join the Odinic Rite and support our work for the advanceme
7 the multiverse. Many of the people who come to the Odinic Rite are undergoing one or more of a varie
8 den requires a committed gardener. Odinism and the Odinic Rite are our garden and we must be committ
9 ects our true character and inspiration. c2005 The Odinic Rite. Articles are the work of OR members a
10 nefit not just themselves but the community of the Odinic Rite as a whole. Hearths initiate and run
11 ies across Midgarth claiming again this right. The Odinic Rite encourages the practice of all positi
12 ng about the New Awakening. Go to top When was the Odinic Rite formed? Founded in England in 1973, t
13 d as an expression of such, Odinism- and hence the Odinic Rite- hold this balance of polarity (i.e.
14 '. Although I am not yet a professed member of the Odinic Rite, I have conducted my own personal cer
15 sonal Benefits. By Eowyn OR Hamas are vital to the Odinic Rite. In working to raise and maintain a H
16 the occult. These warnings should be heeded if the Odinic Rite is to continue and regenerate our fol
17 result. This motive alone is enough reason for the Odinic Rite never to make any type of alliance wi
18 known as the Committee for the Restoration of the Odinic Rite, or the Odinist Committee for short.
19 ice member as the Professed member. Members of the Odinic Rite place high regard on the importance o
20 and Purity Compassion, Hope and Victory. c2005 The Odinic Rite Rite
21 op its own identity within the greater body of the Odinic Rite. Some will stress the development of
22 s, Camps and other such events. Go to top Does the Odinic Rite take a political viewpoint? The Odini
23 anced? What is the Rite's money used for? Does the Odinic Rite take a political viewpoint? How are m
24 then you will see why Loki is not honoured by the Odinic Rite, the Rite are not deceived into seein
25 ther detailing how to form and run a Hearth of the Odinic Rite - this is sent out to donating member
26 following: 1. To strive for the advancement of the Odinic Rite, to promote its prosperity and spirit
27 feel it is vital that we use a vehicle such as the Odinic Rite to help us do this and in my opinion
28 private individuals not as representatives of the Odinic Rite. Under no circumstances are members p
29 m OR Policy and Structure What are the aims of the Odinic Rite? When was the Odinic Rite formed? How
30 hings to battle against. So if you have joined the Odinic Rite you'd better be prepared for a long h

odinic rite (Bank of English)

1 the first British couple to be married by Odinic rite. The gothi, or priest, conducted the

our folk (Odinic Rite)

1 lity of our land and call for it to ever be so for
2 o our own roots, our own gods, is the way back for
3 desses and to our folk. Lets us **stand tall** amongst
4 creation and as a spiritual path **ideally suited** to
5 past in order to **inspire** us to **ensure** a future for
6 environment, behind the drive that is expressed in
7 folk settled. It hails our European homelands and
8 **ethical** and spiritual realities as they relate to
9 ilies can begin **building** and forming the future of
10 igga could very well be the First of our Line that
11 an, Heimdall, is a god of **peculiar** significance for
12 **destroy** our heritage, our identity, our lands and
13 er This **commemorates** not only of the settlement of
14 **faith** and by doing so we shall become a **beacon** for
15 ing. His **gift** to the myths first man and women of
16 ant difference in the common usage of "folk" and
17 of the Xtian creed, which **infested** and **subjugated**
18 d him Sceaf, after the sheaf of grain. At that time
19 Loki. We seek to **evolve**, we seek the **evolution** of
20 ads **astray** because it preaches a religion alien to
21 each other. We stand **proud** and **true** in the name of
22 Odinists must **ceaselessly** seek to **restore** again in
23 ng. If we look at how long it took to Christianise
24 ure of reality as expressed in the arcane myths of
25 ersonal level and on the wider level of **loyalty** to
26 tion and **fertility**. In the very long-ago days when
27 own Customs! All of these things are what make us
28 ncestry back to the 'Dawn Time', the beginnings of
29 families, yet so much is not **essential**, and still
30 iation which Charlemagne, Kaiser Karl, **forced** upon

our folk also. FALLOW (June) 21st Midsummer, Fest
our folk and its **regeneration**. That revolution, f
our folk and demonstrate our **commitment** to the No
our folk as a **unique** folk family. Odinsm and the
our folk as our ancestors **ensures** a future by the
our folk by the need to exercise their **ingenuity**.
our folk everywhere. It is a link between all tri
our folk family and our place in **creation**. It evo
our Folk for it **truly** lies in the hands of Our ch
our Folk have carried with us generation upon gen
our folk. He, it is said, stands **sentinel** at Bifr
our folk. HUNTING (October) 12th Hengest, Festiva
our folk in Britain, but of that of all other lan
our folk in these **dark times**. Hael the High Gods
our folk is `heat` and a `healthy hue`. Lodur is
Our Folk is how we view each other and treat each
our folk lands, insisted on a literal **acceptance**
our folk lived on the **bounties** of nature. They ha
our folk organism, we seek an **attainment** of high
our folk: politicians are not really leaders, but
Our Folk, regardless of the cost. We are Our own
our folk their folk-consciousness and **pride** and r
our folk, then we have a long way to go to revers
our folk unit, that they were **ripe** for **corruption**
our folk. We must be prepared to **defend** our commu
our folk were hunters they must have **venerated** Fr
Our Folk. What we are not is dependant on others.
our folk. What they **failed** to realise was that ou
our folk **willingly** commit themselves into more de
our Folk with the **blessing** of the Roman church. A

our folk (Bank of English)

1 **develops**. And if something -- for instance
2 merging of the sexes. <p> We are **misled** by
3 **hyper-inflations** that **decimated** savings.
4 usual **suspects**." <p> **Pure gold**, now part of
5 <p> were **put upon** by my mother's folk, by
6 O'Grady; in our prose Susanna Moodie; in
7 t responsible for the policy. Which is how

our folk culture -- if we **don't develop** it in such a
our folk memories of the Victorian era, when women were
Our folk-memories are of Jarrow marches rather than
our folk-memory, **courtesy** of the film's three **unfairly**
our folk, Rori. But it do take two to twist a rope, I
our folk song (we may call it ours by reversion) we
our folk were **tortured to death** and the Summer Palace

our people (Odinic Rite)

1 al interests will not survive either. Our ethic is
2 e persons also, mostly dedicated to the welfare of
3 down into India, taking their religion with them.
4 quaint stories. We intuitively turn to the gods of
5 god of animal fertility, including of humans. When
6 is the god that changes. In the far dim past, when
7 the wounded Earth, To fulfil the great destiny of
8 strength to press forward against great odds. When
9 of another coreligionist that Odin - the Father of
10 in part without their express written permission.
11 ke of its bullying pleasure. Since time immemorial
12 deepening of the Great Winter and the ensnaring of
13 creative enterprise and valiant deed performed by
14 angerous times, continued to pass on the ethics of
15 nion. Today we see a dwindling in the fertility of
16 lationship our ancestors once had with the gods of
17 k and use them as the basis of a new beginning for
18 he fair and powerful daughters of Ran. And one day
19 the Earth and lived close to the divine spirits of
20 ation. That revolution, from the very folk-soul of
21 orefathers. During the time of the Folk Wanderings
22 some extent by the cycle of the ages, the gods of
23 h to rally his forces. Many thousands of years ago
24 truction, often in tales, myths, and legends. When
25 een denied the opportunity of studying the ways of
26 whether we like it or not, it is life. But amongst
27 rvice, a deliberate disservice, to our gods and to
28 persecutors. Only because of the great Nation that
29 ion. And yet he is still close to us. All those of
30 which diminishes from year to year. But it is not

our people and our gods are our companions. They
our people, are too closely tied in to the materi
Our people are no longer in India. They neglected
our people but seem unable to picture them as a r
our people ceased to be hunting nomads and settle
our people first set out on the journey of humani
our people. Grant us the power To find our own Tr
our people had need for a god of war they cried t
our People!- has "no grace in him". They did a c
Our people have always had a close interest in el
our people have had a deep reverence for the fami
our people in the dark doctrines of Judeo-Christi
our people. In a very real sense they are the cre
our people. In a multitude of children's tales bo
our people. In our Blots or rituals we cry to the
our people. Index to articles on the Gods and God
our people. Index to articles on the Gods and God
our people, living on the shores of the primal co
our people. Loki is manifest in each of us and mus
our people, must be led by Odinists and the kindr
our people passed down into India, taking their r
our people remain true to the pattern of our dest
our people saw Odin as the god who rides the wind
our people suffered the judeo/christian holocaust
our people. Their ancient beliefs are trivialised
our people there are those that have stepped forw
our people. We know nothing of those Christians w
our people were are we able to restore ourselves
our people who mate with joy and raise their fami
our people who flood the Earth with the many-too-

our people (Bank of English)

1 taken yet." <p> And Calais and Boulogne?" <p>
2 class quality of our products and services.
3 proceeded so fast and so uninterruptedly that
4 generate an appetite for change among some of
5 King of Thebes! You see how all the ages of
6 our elderly achieve security in old age,
7 It's a creative business, I worry about how
8 would lie in the skills and attitude of
9 Rice (DC Citizens to Save Our City): How many of
10 Mr De Klerk and his government that are killing
11 dominated by a single idea - the fight to free
12 offered to provide full, written statements from
13 put in motion a new kind of liberation of
14 in salt water to remind us of the tears of
15 and then jog non stop from Sydney to Perth. <p>
16 our guys work hard enough at their game. Some of
17 been slow to get off the ground. <X01> We've had
18 every citizen. It means if there is a tragedy,
19 individuals are often surprised to learn that
20 they didn't mind us being British. But when
21 is not in the sense of troops, in the sense of
22 the international community. Prove for us, for
23 of radical, far-reaching change to empower
24 also be parties with the vision of the future
25 all worked together across Canada in unity for
26 issue for the Navy, because it told us some of
27 But in the old Tibet you must understand that
28 the same. On the other hand, we must tell
29 is to create an environment conducive for all of
30 became `xerox machines." On airplanes to Europe,

Our people are already on their way by road. The
Our people are our greatest asset and we are
our people became panicky and felt that they must
our people, but it could also generate fear and
our people Cling to your altar steps: here are
our people develop their potential to the full.
our people feel." <p> Ultimately, this concern
our people. Given that, we had to get a hell of a
our people have to die before we realize that some
our people. He must put his house in order and
our people. I understand your father because I
our people. If they want clarification, they can
our people in terms of economic opportunity that's
our people in slavery, the plagues that were
Our people just do not take their preparation
our people need to have a long hard look at
our people, our agenda items ready to go for some
our people pull together. Australians help each
our people sometimes also live in fashionable
our people started coming over here, they changed
our people taking food, medical care to the people
our people, that we are not living in the jungle.
our people to create profound and lasting
our people understand and can be inspired by."
our people we could have had the world in our
our people were not upholding the standards of
our people were generally very healthy. As a race,
our people where it's coming from. I feel that
our people working productively together to make
our people would say they were covering figure

our nation / our race (Odinic Rite)

1 s and customs. The spiritual health and welfare of
2 ick to carve a life in the here and now- how would
3 r, more or less repressive, elites from dominating
4 nce of the attack on the basic stabilising unit of
5 ngeny. He is part of the active intelligence of
6 three social divisions. So it is said that all of
7 to destroy the family, a determination to destroy
8 n we fight to free our people and the folk-soul of
9 e High One, the Father of our gods, the creator of
10 ter and death. Ostara (Frigg/Freya), the mother of
11 fter the creation of Ask and Embla as the first of
12 that are skilfully carrying out the destruction of
13 m. Grant us the Need To work for the resurgence of
14 e "title" held by one or another of the gods of

our nation, as indeed of any nation, depends upon
our nation be? Just how would we live our lives?
our nation. In the long run we shall achieve grea
our nation, the family unit. The list is long and
our race. Although all spiritual forces, all spir
our race are the descendants of Heimdal. Tales be
our race. As Balder withdraws his patronage from
our race from the enslavement of the machine syst
our race. In the threefold aspect of Odin-Honir-L
our race, is the symbol of love and the family, t
our race, our folk lived simple lives, innocent o
our race, then we deserve to perish. If we are de
our race, To heal the wounded Earth, To fulfil th
our race. We are told that at one time Tiwaz was

our nation (Bank of English)

1 curbing the epidemic of gun violence in
2 a set of shared beliefs, such as pride in
3 Party, but you are the political leader of
4 laws do for the intellectual growth of
5 three minutes' silence I felt the sorrow
6 humiliated, embarrassed and rejected.
7 I can think of no better place to wish
8 heart-breaking struggles in an alien land.
9 to create the 21st century Health Service
10 immediate, and irreparable damage to
11 here? What is our role in the politics of
12 now, we must work together to preserve
13 sit on the sidelines while the battle for
14 of the Act's many conservation successes.
15 War II enemy stronghold, all adding to
16 low-income housing crisis that plagues
17 Thousands of beautiful art treasures -
18 overall scheme of things how this is in
19 shagging you get a parade of some of
20 more people than ever were questioning
21 a disarming smile # I will be meeting with
22 I remain an ardent defender of
23 crimes/bomb tests/unpleasant episodes in
24 of the United States for contributing to
25 for the Great Idea, for the greatness of
26 everyone else. Though at the beginning of
27 IT IS my experience that in the history of
28 hope of every time, now depends on us. <p>
29 troops in the field. I am confident that
30 that great gift, Prime Minister Trudeau,

our nation. <p> And the President will have to make a
our nation, a commitment to the democratic process, a
our nation, and I think that many people wish you to
our nation and badly needed transfer of technology is
our nation feels but that silence was broken by Asian
Our nation, for all its celebration of the Lone Ranger
our nation happy Independence Day, happy Fourth of July,
Our nation has been founded on the dispossession of
our nation needs. News of the World readers of course
our Nation or its people." We deal instead solely with
our nation # REP: A year after the Liberal Democrat
our nation's heritage. <p> Working together is the key
our nation's ability to live in peace and tolerance is
Our nation's symbol, the bald eagle, though still
our nation's rich tapestry of history. <h> HISTORICAL
our nation's large metropolitan areas. With troubled
our nation's heritage - are all kept under lock and key.
our nation's best interest." The ruling followed a legal
our nation's most unattractive people describing the
our nation's ability to compete with Japan. Corporate
our nation's President tomorrow morning. At that time I
our nation's laws against illegal drug use and our
our nation's guilty past, and praises Tony Blair for his
our nation's economy is something we never dreamt of,"
our nation. The fate of the Fatherland rests with us."
our nation there was some indentured servitude, most
our nation there appears, from time to time, a
Our nation, this generation, will lift the dark threat
our nation will emerge stronger and more united to face
our nation will be forever grateful. Thank you. Hon.

our race (Bank of English)

1 to include and unite `all the branches of our race". 8 The fate which followed for Armenians in
2 with lack of opportunity that comes from our race. <p> Crockett: Of the 13 African-American
3 life and will lead to the destruction of our race." A member of the audience shouted the
4 <X06> Actually, Dr. Franklin is head of our Race Advisory Board. It's interesting, because
5 and tell the interfering experts to leave our race alone. On a sadder note Frankie Durr, the best
6 to the energy and achievements of our race. Also vying for attention are Lord Lawrence,
7 identity one of the main aspects of our race and our heritage? <p> I feel that the Black
8 where it is worthy of its high destinies, our race, as time goes on, will find an ever surer and
9 core; he is essentially an outsider to our race, capable both of seeing through the elaborate
10 which would not realise the aspirations of our race. Dignified words, but behind his last
11 out in painful circumstances. <p> We rowed our race," Dunn said. `The Germans kept gunning for us,
12 crown the victor of the series as well as our race." Franchitti's win at Detroit last weekend
13 their young writers, had put it, `They are our race horses, we simply let them run." But Fleisser
14 the Competitor Magazine or by calling our race hotline at 800-491-8988. If you are calling
15 people because I have to show dignity for our race, I have to show young people coming up that
16 year old's campaign has been planned with our race in mind. <p> After we won the John Corbet it
17 tenham and we get a big weight allowance." Our race is also the mid-season target for Ballinclay
18 the bowels of the planet where even now our race is being revived from its five-million-year
19 Jordan team win this season? Then ring our race number 09015 678 891 and leave your answer,
20 is solely for other people. In other words, our race-obsessed environment has rendered it virtually
21 differences are between us no matter what our race or sex. <h> online letter: Stevan Harnad's Off
22 we become proud of our culture, proud of our race, proud of our mother-tongue which isn't <f>
23 they have in the rest of Europe Because our race relations here aren't perfect I'd like to see
24 Paragon), not Tudor Thomas as stated in our race round-up report. <p> Good Friday FRENCH
25 past lives but the records of the past of our race the past of humanity, and of all prehuman
26 however, I knew this was a lunatic plan; our race to realize it had been a death march.
27 his engine had no oil pressure either so our race was over. <p> Our cars' tail-mounted oil tanks
28 persisting in our hearts, inasmuch as our race was not made to inhabit this land, and is here
29 alike only in race. And yet, simply because our race was the same, I was, during the last years of
30 grind for us but we accept the fact that our race will last about five days. Little Boamaroo is

aryan / arians (Odinic Rite)

1 eath has made his name immortal. He represents the Aryan concept of the individual as initiator, pio
2 y Clear across our Northern Sky Bring Joy to every Aryan eye The New Awakening drawing nigh Woe to f
3 epic a close connection from long ago with our own Aryan forefathers. During the time of the Folk Wa
4 mdal who appeared in Midgarth as a man to sire the Aryan hierarchy of the thrall who did the manual
5 gs of Fate. In India, for instance, where this old Aryan idea of "karma" was influenced by the racia
6 the flow of life energy, sometimes called in early Aryan kundalini, some may call it vril or Odic fo
7 y together to establish a Nation. That Nation, the Aryan people of Scandinavia and Northern Europe,
8 eans 'war'. The word war appears to derive from an Aryan root-word having the following meanings: to
9 hiva and obviously both came from the same ancient Aryan source. In the Odinic myths, this attainmen
10 pare Loki with the figure of Maya from the ancient Aryan teachings. Illusion is such an insidious an
11 terestingly the life force in early Indo European (Aryan) teachings is depicted as a serpent (kundal
12 yoga systems (practices which arose in the ancient times) have eight steps or paths and also,
13 ritage) most of the lore and wisdom of the ancient Aryans had already dwindled into simple folk-tale
14 w millenia ago this was no doubt true. The ancient Aryans, in their progress down into India, of cou
15 too did they lose contact with the old gods of the Aryans. The peoples of India today, a very differ
16 f all the gods. Some 3,500 years ago, when the old Aryans were sweeping down into India, they called

aryan / arians (Bank of English)

1 both the nominee and his wife had to be Aryan. '45 Assuming they met these requirements, the
2 Reich while vilifying Jews and other `non- Aryans. " <p> Yet the trial of the so-called Farm
3 did not impress schoolmates, and his un # Aryan' appearance--he was short, with large eyes
4 plot to kill off local producers and pollute Aryan bodily fluids". Secretly, so as not to offend
5 were caused by a white power gang called the Aryan Brotherhood, so there's a history of that.
6 incompatible; bluntly, Finot derided the whole Aryan business as a simple lie. In short, both
7 means of establishing relationships between the Aryan conquerors and the indigenous people, whom
8 tradition was patriarchal, the ancient pre- Aryan culture from which Tantrism emerged was
9 Jews and liberals," she says. On the Internet's Aryan Dating Page, where young American neo-nazis
10 was greatly alarmed at Hitler's plans for non- Aryans. `Eva Braun is the most unhappy woman in
11 from the Nazi corruption: Christ became an Aryan even. The dismissed Jews, such as Albert
12 and Endlosung, applied first of all to Aryan Germans, was only put into operation in
13 forcible adoption of Jewish children who looked Aryan; her husband, a telephone engineer, had had
14 neighbouring countries, were driven south by Aryan invaders. The Brahmins were, Moorhouse
15 into the Case of Shanti Devi <f> International Aryan League, 1936). <p> One of the earliest
16 s clothes to partake in sexual orgies with Aryan- looking boys. If this, or anything like it,
17 HITLER'S PRIESTESS: Savitri Devi, The Hindu- Aryan Myth and Neo-Nazism by Nicholas Goodrick-
18 a splinter group of the white supremacist Aryan Nation. Jim Hersch, the movie's writer and
19 s house. If radio stations declined to air Aryan Nation's songs advocating lynching, no one
20 of this newspaper, gave us a hilarious tour of Aryan nation, aka, the ESB national media awards.
21 a plague that threatens the health of the Aryan peoples." The film also attempts to excite
22 that got away with distinguishing between Aryan physics and Jewish physics, and was almost
23 it is: an illogical disease. <p> The idea of an Aryan race is as ludicrous today as it was when
24 whether openly going under names such as' Aryan Resistance" or thinly disguised as `
25 The supremacists, who are members of the White Aryan Resistance and the Church of the Creator, had
26 Marion, not many blacks, and, truthfully, the Aryans run the place. There's not many fights or
27 Hostel St Moritz turned out to be more of an Aryan sporting club. In the morning the place came
28 LAPD officers `not only have no use for the Aryans, we think they're a bunch of crackpots", said
29 culture of India. With the arrival of the Aryans, who were patriarchal, this patriarchal
30 re-creates the story of Oskar Schindler, an Aryan who risked his life to protect Jews in Nazi-

foreign (Odinic Rite)

1 tances in our bodies that would otherwise harm us; foreign bodies are disabled, thus preventing sick
2 ually be absorbed by' the interests of peddlers of foreign cults. We must be true to ourselves. For
3 e to the excessive fees charged to negotiate such. Foreign currency as cash is acceptable, but again
4 oing? These questions lead many of us to search in foreign fields, disciplines and cults for answers
5 ame abstract, unknowable deity who comes from some foreign land. The problem that faces us today is
6 ose areas of the world where the ruling elite is a foreign power. For Odinists, the path to tread is
7 and the Hebrews had theirs. We should not expect a foreign religion to embrace our idea of justice w
8 ted one alien deity only to follow another just as foreign; who may proclaim that an ethnic religion

foreign (Bank of English)

1 with the Foreign Secretary Mr Hurd. Our Foreign Affairs correspondent, Jack Thompson, says
2 in I980 - twice the Afghan budget, including foreign aid, in that year- were equally determined
3 Japanese firms are taking profits on their foreign assets, bringing the money home to improve
4 London, 1984, p. 336. Chapter 5 167 N. Islam, Foreign Capital and Economic Development: Japan,
5 Australian athlete capitulate against foreign competitors who have shorter, sharper and
6 billion a year on environmental projects in foreign countries--foreign aid... <p> Senator Al
7 of the Albanians who had sought refuge in foreign embassies in Tirana have been given a warm
8 services. Restrictions on the number of foreign firms that can set up shop in a country are
9 since the movement is recognised only by three foreign governments and depends heavily on the sale
10 He says not, but he inveighs against foreign investment, adding that you cannot get
11 drives me to seek wealth and distinction in foreign lands # these forces being at present equal
12 they will pay more because it represents a foreign lifestyle and quality." Chris Robinson,
13 <p> Secretary of State Baker and Soviet Foreign Minister Shevardnadze meet again today in
14 News in Washington, I'm Laura Knoy. <p> Iraqi Foreign Minister Ahmed Hussein Khudayer met late
15 Repa of the BBC reports from Warsaw: A Polish Foreign Ministry statement expresses deep regret at
16 the mps made an unprecedented attack on Foreign Office officials as well as some criticism
17 its policy on Cambodia have been denied by the Foreign Office in London. And as we hear from our
18 FOREIGN OFFICE ARRESTS </h> <p> The British Foreign office says it has expressed concern to the
19 of the V&A event. <p> <c> PHOTO </c> <h> More foreign oil exploration companies to pull out of
20 finding is that players, mostly the foreign ones, have their own insurance policy rather
21 against the Merieux takeover. Notwithstanding foreign ownership of Connaught, this accord would
22 various statements on political union and on foreign policy issues, including the Gulf and South
23 Changes in Southern Europe <p> b) British Foreign Policy since 1970 <p> c) Comparative
24 in standard written English. Fused Our foreign policy is not well defined it confuses many
25 provisions as to financial statements for foreign private issuers 210.3-20 Currency for
26 let alone for an economic superpower. Foreign relief and rescue experts as far away as
27 will be opened by no less a dignitary than the Foreign Secretary, Robin Cook, whose devotion to
28 year. <p> Investment in Foreign Currencies and Foreign Securities--The Funds are authorized to
29 a record one million British visitors. Total foreign visitors to Turkey are expected to top ten
30 elections approach is a nation divided by a foreign war. Last week, therefore, a bipartisan

stranger / strangers (Odinic Rite)

1 "The
2 allow any aspect of our faith to be neglected in a
3 ian. They will involve themselves in all manner of
4 was not their own - a religion which taught that a
5 express their inner essence. And could we trust a
6 t that a stranger God was the only God, and that a
7 large and rapidly breeding alien communities, and
8 poor, and starvation stalked the land, they had no
9 Much about our past and faith has been written by
10 ian laws are passed, to ensure that the customs of
11 "The Stranger" by Rudyard Kipling The
12 need interpreters When we go to buy and sell. The
13 y' lifestyle people found themselves surrounded by
14 ity towards our laws. But instead of forcing these
15 nother factor is that we now have large numbers of

Stranger" by Rudyard Kipling The Stranger within m
faith's favour. Magic is a vital element
stranger folks' systems - Egyptian, Hebrew, Afric
God was the only God, and that a strange
stranger, or even one of our own unenlightened, t
stranger people were the Chosen People - a religi
stranger people control most of our 'wealth', and
stranger people to organise 'Band Aid' or any oth
stranger peoples, or those of our own folk who ha
stranger peoples are protected, respected, and en
Stranger within my gate, He may be true or kind, B
stranger within my gates, He may be evil or good,
strangers and strange things instead of what they
strangers to obey our laws new laws are enacted t
whose culture and background are comple

stranger / strangers (Bank of English)

1 STEVE BOGGAN <p> How would you feel if a
2 company and the horse is caught later by a
3 beside the ARL's lawyer, Colin Love. <p> A
4 The two men made polite conversation, and the
5 longer one ponders the book's argument, the
6 his throat cut. `It was the tin openers," the
7 in peace? But Van Sant proposes something
8 17. POLICE are looking for a man who pushed a
9 from Melbourne, Australia and definitely no
10 they go to separate bedrooms." <p> Ed is no
11 putt at Monifieth. macdonald is a virtual
12 lose a supporter. Because Miss Bi Chin is a
13 through it was different. Here was a total
14 woman would feel most comfortable giving to a
15 had her own name handed to her by a complete
16 a father is merely welcoming a special little
17 to know if you're going to meet a tall dark
18 who would choose to be used in such a way by
19 societies people are afraid and suspicious of
20 piece of brown paper saying simply: `Perfect
21 I could tell he was angry that a bunch of
22 in Dallas, and an episode of Perfect
23 to be picked up at any stage of his marathon.
24 1969) <p> Diane Keaton (Lovers And Other
25 familiar to her, to live out her life amongst
26 back the rush of anger. The five men were all
27 from the Encounter with the Towering
28 citizens over non-citizens, of members over
29 and breakfast, let alone conversation with
30 Charles Rosenberg writes in The Care of

stranger approached you, opened up a file and poured
stranger at least the person will have a contact
stranger came up to Mr Quayle when he was miles away
stranger introduced himself as Osama Bin Laden, a
stranger it seems. As the French historian Michel de
stranger says. <p> The `tin openers" (humans) are the
stranger than just a remake - this is Psycho
stranger through a plate-glass window outside Myer in
stranger to acting having first come to fame in the
stranger to flat-sharing. He says: `I've got my own
stranger to Scots fans after playing most of his golf
stranger--and because she knows so much more about
stranger, leaving his home and business, breaking the
stranger. Indeed, many of the thirty women who gave
stranger. It was, she said, one of the great moments
stranger. That's why we don't feel it viscerally when
stranger?'Could she tell me?" Bunner didn't answer.
strangers if they were not desperately in need of the
strangers or of those with whom they are not related.
Strangers was a load of # ocks. Get a life." <p>
strangers were in the house. <p> But I tried to
Strangers where the whole plot revolved around one
Strangers who came across him sometimes took him for
Strangers,1970) <p> Daniel Day Lewis (Sunday Bloody
strangers,an exile in an alien land … No, she
strangers,except for Geoffrey Cotterell. The latter
Strangers,I would squeeze his hand tighter than ever
strangers,is probably the most common form of
strangers,is still supposed to be a distant
Strangers,that women were better suited than men to

hebrew / hebrews (Bank of English)

1 of the Unpublished Dead Sea Scrolls: The Hebrew
2 spirit to escape. With the beginning of the Hebrew
3 with built-in dictionaries that translate Hebrew
4 from the Christian Bible, and similar to the Hebrew
5 Lord Jakobovits, Chief Rabbi of the United Hebrew
6 future. After the Mikhailsens arrived, the Hebrew
7 civilization: "The Russians have punched some Hebrew
8 t it? We'll have to wait and see." <p> <f> Hebrew
9 decision to quit. Reports in this morning's Hebrew
10 Midrash occurred again and again in the Hebrew
11 affirmed that although God's revelation in the Hebrew
12 the great majority of occult writers were not Hebrew
13 is linked to Hamas. <p> Troops stuck a sign in Hebrew
14 Ps. 95:11). Rest, as biblical writers of the Hebrew
15 Zimmerman, head of German studies at the Hebrew
16 English girl keen to learn Latin, Greek, and Hebrew
17 the Scriptures with the understanding that the Hebrew
18 are reflected in the Latin word pax and in the Hebrew
19 of the growing intolerance of proteksya, a Hebrew
20 has been dated at 200bc. <p> While ancient Hebrew
21 Hebrew. <p> excerpt of "We Shall Overcome" in Hebrew
22 Christopher Columbus's questions into Hebrew,
23 English; otherwise it's Yiddish, Russian or Hebrew.
24 passport, she had managed to learn some Hebrew.
25 before them in the role of the backsliding Hebrew.
26 21 cruel unrelenting 22 It love (Compare Hebrews
27 of you may be hardened by sin's deceitfulness. Hebrews
28 status I Sam. 24:6; 26:9, 11, 16). The ancient Hebrews
29 of Melchizedek in Genesis but the writer of Hebrews
30 star. Once the Schamir is returned to the Hebrews,

egypt / egyptian / egyptians (Bank of English)

1 reward. No trait in a person is so despised in Egypt
2 But if the president's aim was to show that Egypt
3 convicted of trafficking narcotics into Egypt
4 to the West, particularly the US and Britain. Egypt
5 policy aims are beginning to reap the rewards. Egypt
6 at the end of this month. President Mubarak of Egypt
7 MANHUNT GOES ON </h> <p> The authorities in Egypt
8 simply the Ikhwan, originated in the 1930s in Egypt
9 not Egypt, emerged humiliated from Suez. Egypt
10 with terrorists. And President Bush called Egypt
11 the beginning of the story. The exodus from Egypt
12 conference in Madrid. Foreign ministers from Egypt
13 supplying arms to Israel's principal enemies, Egypt,
14 a blistering attack against Arab forces from Egypt,
15 romp that ricochets at breakneck speed from Egypt,
16 Christmas than under the cloudless skies of Egypt,
17 of the taxpayer" to terrorists convicted in Egypt.
18 the sound of pre-Islamic music from ancient Egypt.
19 have said towards Port Said in Egypt and the Egyptian
20 programme on the collapse of the Ancient Egyptian
21 red onions are really Thai shallots, and Egyptian
22 from Lori Neff. <p> Lori Neff reporting: <p> Egyptian
23 Syrian troops in the Golan and broke through Egyptian
24 be the toughest sell. Both the Saudis and the Egyptian
25 attributed to coloured glass spheres since Egyptian
26 arrived in the United Arab Emirates to visit Egyptian
27 bringing Joseph's wisdom out into the open. Egyptian
28 bronze, golds and bronzes come in fabulous Egyptian-
29 of a very eclectic nature that combined Egyptian,
30 to Israel if it felt it was threatened. And Egyptians

and Aramaic Texts from Cave Four, Fascicle
and early Greek civilizations, the evil
and Greek words into plain English. <p> zbull;
Bible, is its specificity with respect to
Congregations of the British Commonwealth,
Free-Loan Society of New York lent the
heads irregularly." These pronouncements were
name of God as its basis. The first step is
newspapers suggest that the ambassador was
sacred Scriptures as they were compiled over
Scriptures was fulfilled in Jesus Christ, God
speakers or of Jewish origin. The key concept
to the door, saying office was closed for six
tradition used this word, was defined in the
University in Jerusalem, who received police
was told by her godfather not to be "so
word for day may mean an "age" as well as a
word shalom.1 Shalom connotes a sense of
word that describes a political system in
writing consists of continuous strings of
<p> excerpt of "We Shall Overcome" in
tries out his small stock of Chaldean, then
And I'm beginning to get sick of it. The
I'm told she has some little talent on the
Surely, if there can be life in such
12:6: "For whom the Lord loveth he
3:13) A cheerful look brings joy to the
also looked forward to the coming of a king
in typical rabbinic fashion draws
the radiant jewel appears to fit perfectly

africa / african / africans (Bank of English)

1 for applicants from Pakistan, Yemen and North Africa
2 is based on Joyce Carray's novel of colonial Africa
3 micro distinction that has become blurred in Africa
4 official had said, as news of the **carnage** in Africa
5 body, the Consultative Council, and our North Africa
6 to vote in national elections. The BBC West Africa
7 LIBERIA, INCLUDING ELISABETH BLUNT, BBC WEST AFRICA
8 Bradman also has a 299 not out against South Africa
9 **conflicts** also remained virulent. In South Africa
10 thing one might find in New Jersey. Probably Africa
11 more than 7 per cent more dollars and in South Africa
12 to hospital. Mike Procter, the former South Africa
13 as 12 are being **tempted** from their homes in Africa
14 difference between black Africa" and "white Africa"
15 The **Beautiful** and the **Damned** In the New South Africa,
16 black-face minstrels, tribesmen of "Darkest Africa,"
17 mission. THIS IS ELIZABETH BLUNT, BBC, WEST AFRICA.
18 7 per cent, compared with 9 per cent among African
19 and sees no problem in a concerted South African
20 which has now left the desert and entered the African
21 the birds. Income will also be **denied** to local African
22 third place on 280 with three others -- South African
23 <p> The **rescheduled** talks between the South African
24 the anti-apartheid lobby. He says the South African
25 </h> <p> The Deputy President of the African
26 hundred is directly descended from a black African
27 of every one of the two million black South African
28 of **increase** was especially steep among male African-
29 to examine ethnic (e.g., Caucasian-American, African-
30 is often quite hot. <p> As in England, South Africans

(I would imagine there are not now many and is set in Nigeria, where Beresford lived and Latin America. The Fund will concentrate broke in Washington: "We have no suspects. correspondent Peter Hiett says it's **likely** to correspondent says a block vote by one of the CORRESPONDENT. Liberian political sources in 1931-32. Lara aside, there are five other in the early 1990s Mandela was the hope of a itself had malls like this - she wouldn't be nearly 9 per cent more rands. <p> pace bowler and coach, is in **no doubt** about with the promise of a **professional** career, as it has often been expressed to me, here anything goes. Nelson Mandela opens and "cannibal choruses."20 <p> A similar <p> ON THE PROBLEMS OF BRITISH PRISONS <p> Asiatics and 11 per cent among Indians. <p> attempt to **batter** his players into bush. Schlessler, driving his own design communities. <p> The most colourful of the David Frost, Jeev Milkha Singh, of India, government and the African National Congress industries which **suffered** most -- steel, National Congress, Mr Nelson Mandela, says or an Asian. <p> The study, in which the DNA women and men now in domestic service. As American teens, who in the past have had American, Native American, Hispanic- play a **bonus** points system during the first

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Software used in this study:

Antconc 3.2.0w – <http://www.antlab.sci.waseda.ac.jp/software.html>

Oxford WordSmith Tools 4.0 – <http://www.lexically.net/wordsmith/>

General corpora used in this study:

Bank of English Corpus (HarperCollins Publishers; University of Birmingham)

British National Corpus (BNC World Corpus 2001) – <http://www.lexically.net/wordsmith/>