

# Sin and Salvation in Reformation England

26-28 June 2013, The Shakespeare Institute, Stratford-upon-Avon

Sin and Salvation were the two central religious preoccupations of men and women in sixteenth century England, and yet the reformation fundamentally reconfigured the theological, intellectual, social and cultural landscape in which these conceptual landmarks were sited. The abolition of purgatory, the ending of intercessory prayer, the rejection of works of supererogation and the collapse of the medieval economy of salvation meant that it was impossible for attitudes, hopes, fears and expectations about sin and salvation to survive the reformation unchanged. This conference will explore some of the transformations which the concepts of sin and salvation underwent over the course of the Reformation, as well as the practical consequences of these changes as lived.



## Keynote Speakers:

Dr Arnold Hunt

Professor Alec Ryrie

Professor Alexandra Walsham

'Sin and Salvation in Reformation England' is a major multi-disciplinary conference, hosted by the University of Birmingham's Centre for Reformation and Early Modern Studies (CREMS) with the generous support of the Leverhulme Trust. To register for the conference please visit the University of Birmingham online shop:

[http://shop.bham.ac.uk/browse/extra\\_info.asp?compid=1&catid=58&modid=2&prodid=682&depid=30&prodvarid=0](http://shop.bham.ac.uk/browse/extra_info.asp?compid=1&catid=58&modid=2&prodid=682&depid=30&prodvarid=0)

There is a full conference package that includes evening meals, as well as a day rate and reduced rates for students/unwaged delegates. Delegates should make their own arrangements for accommodation. Please email Jonathan Willis ([j.p.willis@bham.ac.uk](mailto:j.p.willis@bham.ac.uk)) or visit the website for more information:

<http://www.birmingham.ac.uk/research/activity/crems/events/conferences.aspx>.

## **Sin and Salvation in Reformation England**

**The Shakespeare Institute, Stratford-upon-Avon, 26-28 June 2013**

### **Provisional Programme (correct as of 02.05.2013)**

#### **Wednesday 26 June**

13.00-13.45 *Registration*  
13.45-14.00 *Welcome*  
14.00-15.30 Panel Session I  
15.30-16.00 *Break*  
16.00-17.30 Panel Session II  
17.30-18.45 Plenary I – Dr Arnold Hunt (British Library)  
19.15 *Dinner*

#### **Thursday 27 June**

9.00-10.30 Panel Session III  
10.30-11.00 *Break*  
11.00-12.15 Plenary II – Professor Alec Ryrie (Durham University)  
12.15-13.30 *Lunch*  
13.30-15.00 Panel Session IV  
15.00-15.30 *Break*  
15.30-17.00 Panel Session V  
17.00-18.15 Plenary III – Professor Alexandra Walsham (University of Cambridge)  
18.15-19.00 *Drinks Reception*  
19.30 *Conference Dinner*

#### **Friday 28 June**

9.00-10.30 Panel Session VI  
10.30-11.00 *Break*  
11.00-12.30 Panel Session VII  
12.30-13.15 *Roundtable*  
13.15 *Conference Ends*

## **Panel Sessions and Papers**

### **I – Sin and Salvation in Poetry and Prose**

Sheilagh O'Brien (Queensland), *'Condemned by 'their owne confessions...': Confessing to Witchcraft in Early Modern England.*

Robert Daniel (Warwick), *'Have a little book in thy Conscience, and write therein': Writing the Puritan Conscience in the Seventeenth Century.*

Margarita Leonti (Athens), *Sin, Salvation, and Female Sexuality in John Foxe's Book of Martyrs.*

### **II – Sin, Salvation and Shakespeare**

Mark Dahlquist (Southern Mississippi), *Sin and Scandal in Hamlet.*

David Anderson (Oklahoma), *Two Conception of the Logos: The Wolf and the Lamb in William Shakespeare's Coriolanus.*

Chris Butler (Sheffield Hallam), *Shakespeare and Southwell: a reconsideration of the exchange.*

### **III – Sin and Salvation in Architecture and the Domestic Environment**

Anna French (Gloucestershire), *The Exorcism Controversy: changes to the baptismal ceremony and child salvation in Reformation England.*

Susan Cogan (Utah State), *Building the Badge of God: Catholics, Protestants, and Trinitarian Symbolism in Architecture.*

Tara Hamling (Birmingham), *Seeing Salvation in the Post-Reformation Domestic Household.*

### **IV – Reforming Sin and Salvation in Ritual and Ministry**

Hannah Cleugh (Durham), *'Christ's cross and Adam's tree': Good Friday in the Reformation Church of England.*

Stephen Bates (Warwick), *Salvatrix Mundi? Reforming the Redemptive Role of the Virgin Mary.*

Susan Royal (Durham), *Reform or Removal? The Place of the Priest in Evangelical Histories.*

### **V – Certainty and Ambiguity in the Reconfiguring of Sin and Salvation**

Elizabeth Clarke (Warwick), *Salvation and Preparationism in the theological writing of Lucy Hutchinson.*

Jonathan Willis (Birmingham), *Sin, Salvation, and the Puritan Penitential Cycle.*

Lucy Nicholas (King's College London), *Roger Ascham's Apologia pro Caena Dominica .*

### **VI – Philosophical and Theological Approaches to Sin and Salvation**

Matt Milner (McGill), *The Quality of Sin.*

Maria Devlin (Harvard), *Early Modern 'Practical Divinity' and the Generic Hope for Salvation.*

Ralph Werrell (Birmingham), *Sin and Salvation in William Tyndale's Theology.*

### **VII – Sin and Salvation in the Writings of the Elizabethan Divines**

Andre Gazal, (Northland International University), *'Apparelled in Christ': Union with Christ in the Soteriology of John Jewel.*

Sarah Bastow (Huddersfield), *Sin and Salvation in the sermons of Edwin Sandys: 'Be this sin against the Lord far from me, that I should cease to pray for you'.*

Angela Ranson (York), *Separating the Universal Bishop From the Universal Church in the Jewel-Harding Controversy.*