The Global Philosophy of Religion Project Conference

Tuesday 22 June - Thursday 24 June 2021

Pre-recorded talks – available on conference hub webpages

- A Design Argument for Two: Zoroastrian Philosophy of Religion: Ted Good, University of Toronto
- First principles and Creation: Miguel Romero, Sergio Arboleda University
- Spinoza’s God First Metaphysics: Kay Malte Bischof, University of Notre Dame
- Intuitions, Evidentialism and Skeptical Theism: Rafael Miranda-Rojas, Universidad Catolica del Maule
- A Platonic Creation Story: Goodness is what ultimately gives existence to the world: Mohsen Moghri, PhD, Sharif University of Technology
- Theology as Semiology: Kūkai’s View of the Deity as Language: Davide Andrea Zappulli, University of Oslo
- A metaphysical conception of the relation between time and eternity as basis for the Theory of Resurrection in Death: Ana Maria Correa Moreira da Silva, University of Brasilia
- Rationality in the Context of a Dialetheist Approach to the Incarnation: Susana Gomez Gutierrez, Independent scholar
- Faith obligations and the challenge from the involuntarism of belief: Noam Oren, Hebrew University of Jerusalem
- Why Gaunilo must fail: determination of the concept of God as understood in the Abrahamic traditions: Edgar Danielyan, Formerly Heythrop College and University of Buckingham
- Mulla Sadra and the Proof of the Veracious (Burhan al-Siddiqin) for the Existence of God: Proof or Reminder: Reza Akbari, Imam Sadiq University
- How Unorthodox does the Latter-day Saint Conception of God have to be? Taylor-Grey Miller, UT Austin/ Derek Haderlie, Brigham Young University
- The Ecology of the Knowledge of God: Juan D Morales, University of Cartagena
- The Buddha-nature in Blue Cliff Record: John Zhao, University of Macau
- Divine Providence and Human Explanation: Roberto Di Ceglie, Pontifical Lateran University (Rome)
- Theism Without Rejecting Non-Theistic Experiences; Isfahānī on Religious and Mystical Experiences: Amir Mohammad Emami, University of Tehran
• A 'Kantian inspired' Argument for the Trinity: Damiano Migliorini, not affiliated
• From the One, Many Things Come into Existence: A Jewish Perspective on the Doctrine of Divine Simplicity: Bakinaz Abdalla, University of Birmingham
• Naturalistic priority monism and theism: Matvey Sysoev, Voronezh State Medical University named after N.N. Burdenko
• Can God be a Disembodied Creator? A Sixteenth Century South Indian Critique of Nyaya Rational Theology: Michael Williams, Austrian Academy of Sciences
• An Avicennian argument against existential inertia: Davlat Dadikhuda, JYU/LMU
• A Sketch of an Inductive Argument from Fundamentality: Joshua Sijuwade, London School of Theology