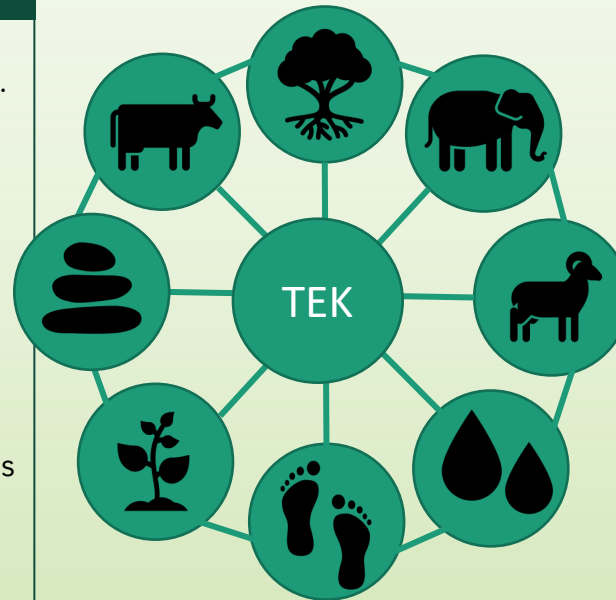


Investigating how changing interactions between humans and nonhumans affect forest socio-ecological systems in drylands: A case study of Mukogodo Forest, Kenya

Introduction

- Changes to land use and climate are increasing pressure on forests, and forest-dependent peoples, animals and landscapes.
- Laikipia County in Kenya provides an example of this, with one consequence being changes in wild animal population density and distribution, in and around Mukogodo Forest.
- Changes to animal densities and distributions – in particular, elephants – can significantly impact forested habitats (Schübler, Lee & Stadtmann, 2018); Strum, Stirling & Mutunga, 2015).
- Relatedly, human-wildlife conflict is increasing (KWS, 2016).
- Human-wildlife conflict has received much scholarly attention but **important gaps remain** in the literature, namely:
- **Traditional Ecological Knowledge (TEK)** regarding consequences of changing human-nature relations (Buchholtz et al., 2020);
- **Gendered experiences** of changing human-wildlife interactions;
- Consequences not only of conflict, but of **attendant mitigation measures** also – especially spatially and temporally distant ones.



Methods

- **Walking oral histories** with Laikipiak Maasai [elders, moran (adult men) and women] and other stakeholders.
- Focus on Il Ng'wesi & Lekurruki conservancies, and pastoralists in Samburu, Isiolo & Marsabit counties.
- **Following the nonhuman**; literally and through the pages research, reports, and archival material.

Intended contributions

- Puts the “ecology back into political ecology” by renewing focus on nonhumans but without diverting attention from socio-environmental justice component (de Silva and Srinivasan, 2019).
- Adds to growing body of research on ‘**less visible**’ **dimensions of HWC** with relevance globally (Barua, 2013).
- Has potential to guide more **effective, ecologically sound, and socially inclusive**, HWC mitigation measures.

Research Aim

Focusing on Mukogodo Forest, this research aims to learn from the **traditional ecological knowledge** of Laikipiak Maasai to reveal **processes of forest change**, their connection to human-wildlife interaction and conflict, and the **socio-ecological consequences** of these changes for **humans and nonhumans** living in and around Mukogodo Forest.

Research Questions

- a) How has the population, distribution and behaviour of wildlife changed in recent history (100-150 years)?
- b) Have interactions between people, their livestock, and wildlife changed in this time and if so, how?
- c) What is driving these changes?
- d) What have been the consequences of these changes, for humans and nonhumans?



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