



# Critical perspectives on community engagement, involvement, and participation in global health research

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# Today's objectives

- Tracing the trajectory of global health interventions and research
- Reflecting on:
  - The concepts of research 'subjects' and communities
  - How knowledge is formulated
  - The importance of expanding engagement, involvement, and participation

# Global health in historical context

- Tropical medicine / colonial medicine: emphasis on sanitation, hygiene, and a broader civilising mission, embedded in the colonial project
- Linked to Christianity/morality, expansion of empire, and increasing labor productivity
- Building this (colonial) workforce was also a means to improve quality of life, expand access to biomedical interventions, and respond to large-scale health emergencies



# Global health in historical context

- Social medicine: health as guided by social, political, and economic determinants
- Human rights, universalism
- In many places, linked to anti-colonial response, nation-building efforts
- Barefoot doctors in China, community health worker programmes expanded elsewhere



# Global health in historical context

- International and global health emerging as a technocratic, more top-down space
- Clinical but also increasingly technical roles to implement programmes at scale, increasingly globalized objectives
- From individual nations to multilateral involvement: World Health Organization (est. 1948), World Bank, UNICEF
- Mass vaccination, disease eradication campaigns (polio, smallpox)





# Global health in historical context

- Later, enacted through the Millennium Development Goals (2000), Sustainable Development Goals (2015)
- Programming, attention around key issues (e.g. HIV/AIDS, TB), alongside research funding
- Other major funders emerge: GAVI, PEPFAR, Gates Foundation
- Technical interventions, sometimes top-down, sometimes more holistic, with an evidence-generation mechanism through academic partnerships, multilaterals, NGOs, and government agencies/partners



# Where do “communities” fit?

- Communities have variable involvement, voice, space to participate (in programming as well as research)
- Existing power dynamics reinforce hierarchies in global health spaces
- Emergence of coordinated, multi-level advocacy campaigns that can elevate certain epidemics, e.g. HIV



# Where is global health knowledge, evidence, and practice based?

- In recent years, research programs have moved to bridge the divide between medicine and public health
- Proliferation of international health, public health, global health programs in university settings (undergraduate and graduate level), mainly in high-income settings
- Imbalances persist in funding, infrastructure, knowledge creation, intervention coverage



# Where is global health knowledge, evidence, and practice based?

- Funding schemes have tended to favor institutions from high-income settings
- Better resourced to begin with, stronger oversight/reporting mechanisms, a more robust research and training pipeline, and the cycle continues
- “Helicopter” research – extracting, rather than co-generating, knowledge and data



# Tensions

- Between external forces and communities
- Between control and self-determination
- Between global interests and local concerns
- Between activists and technocrats
- Between those with means and those without







# Current trends in global health scholarship and practice

- Examining and critiquing traditional hierarchies (age, geography, gender, race, position)
- Considerations about power and privilege in spaces linked to funding, partnerships
- Emerging and growing field centered around ‘decolonization’ of global health
- Questions of equity, capacity strengthening, knowledge exchange
- New programs and partnerships to encourage development and sustainability of Southern-led research



# What Do Global Health Practitioners Think about Decolonizing Global Health?

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## ABSTRACT


The growing awareness of colonialism's role in global health partnerships between HICs and LMICs and the associated calls for decolonization in global health has led to discussion for a paradigm shift that would lead to new ways of engagement and partnerships, as well as an acknowledgement that colonialism, racism, sexism, and capitalism contribute to inequity. While there is general agreement among those involved in global health partnerships that the current system needs to be made more equitable, suggestions for how to address the issue of decolonization vary greatly, and moving from rhetoric to reform is complicated. Based on a comprehensive (but not exhaustive) review of the literature, there are several recurring themes that should be addressed in order for the inequities in the current system to be changed. The degree to which decolonization of

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BMJ Global Health

# Global health education in high-income countries: confronting coloniality and power asymmetry

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## ABSTRACT

Contemporary global health education is overwhelmingly skewed towards high-income countries (HICs). HIC-based global health curricula largely ignore colonial origins of global health to the detriment of all stakeholders, including trainees and affected community members of low- and middle-income countries. Using the Consortium of Universities for Global Health's *Global Health Education*

## SUMMARY BOX

- ⇒ Global health as a field is plagued with power asymmetries that overwhelmingly favour high-income countries.
- ⇒ These asymmetries are replicated in global health education and the education's role in upholding these power asymmetries is underemphasised in


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REVIEW

## Funders: The missing link in equitable global health research?

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# Questions linked to decolonization of knowledge

Where does expertise reside?

What kinds of knowledge are most valued?

Who is involved in creating and refining evidence?  
Whose voices count?

Who governs who gets to participate, and how?

How are hierarchies set up and maintained in the research domain?

# Continuing this thread

- Beyond high-low income research partnerships, where do community members come in? (Who comprises the “community”?)
- Reflecting on what engagement, involvement, and participation looks like – in theory, in practice, and in the most aspirational terms
- What ethical responsibilities do we have to community members?

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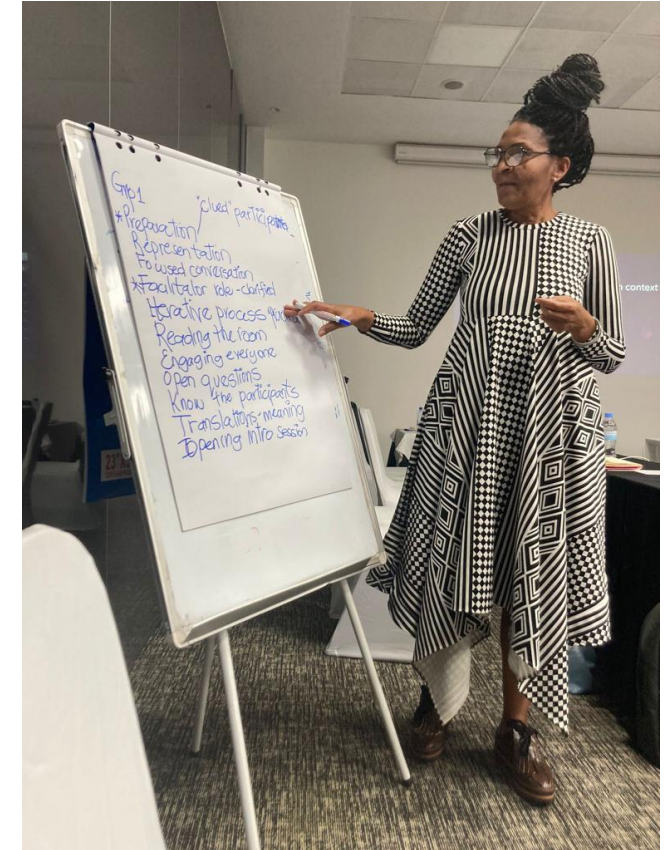
# What does the term "community" bring to mind?

 Mentimeter



# Towards community engagement, involvement, participation

- More global health research has begun to include provisions for community consultation, involvement, engagement and leadership
- Community advisory boards or groups as sometimes required
- Equity extended beyond balance of research teams in high + low-resource settings – to involve research participants / representatives from these groups



# Ethical obligations to research participants

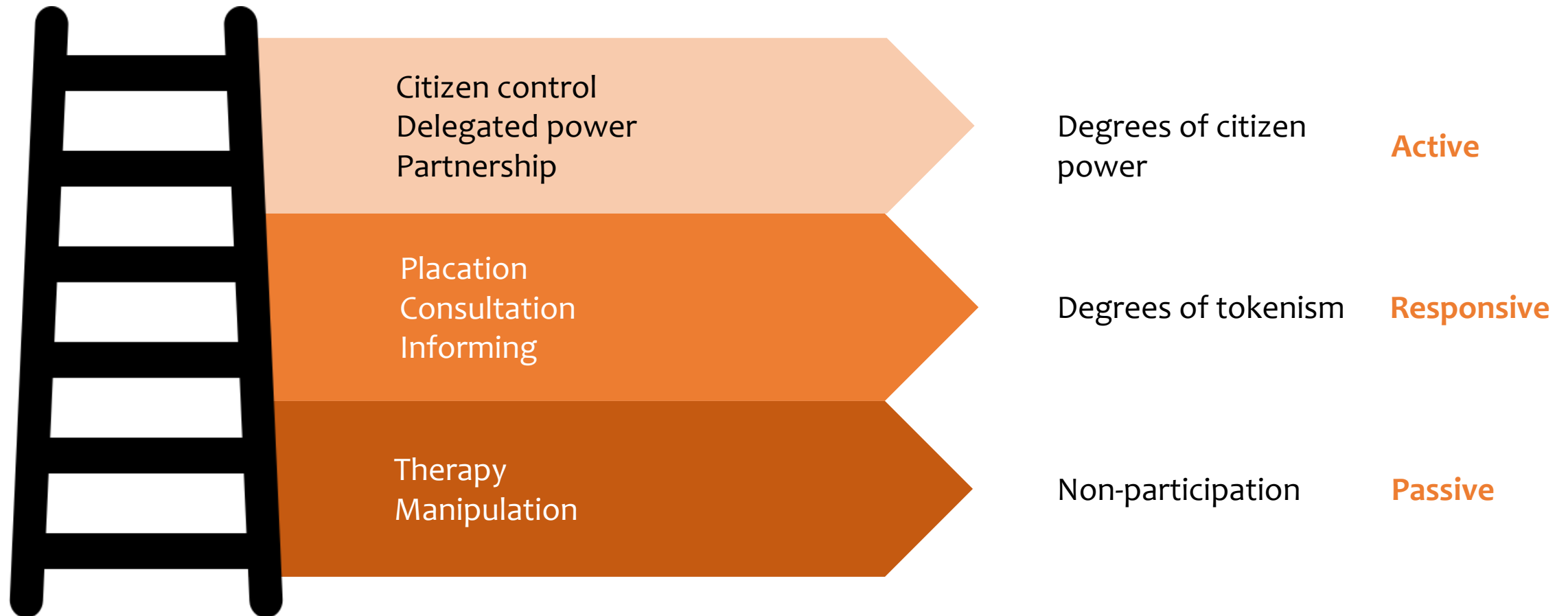
- Recognition of human dignity (confidentiality, privacy)
- Informed consent (autonomy)
- Minimising harms, maximising benefits (beneficence / non-maleficence)
- Social and clinical value (research that is needed)

Essential ingredients vs. ideal ingredients – a spectrum

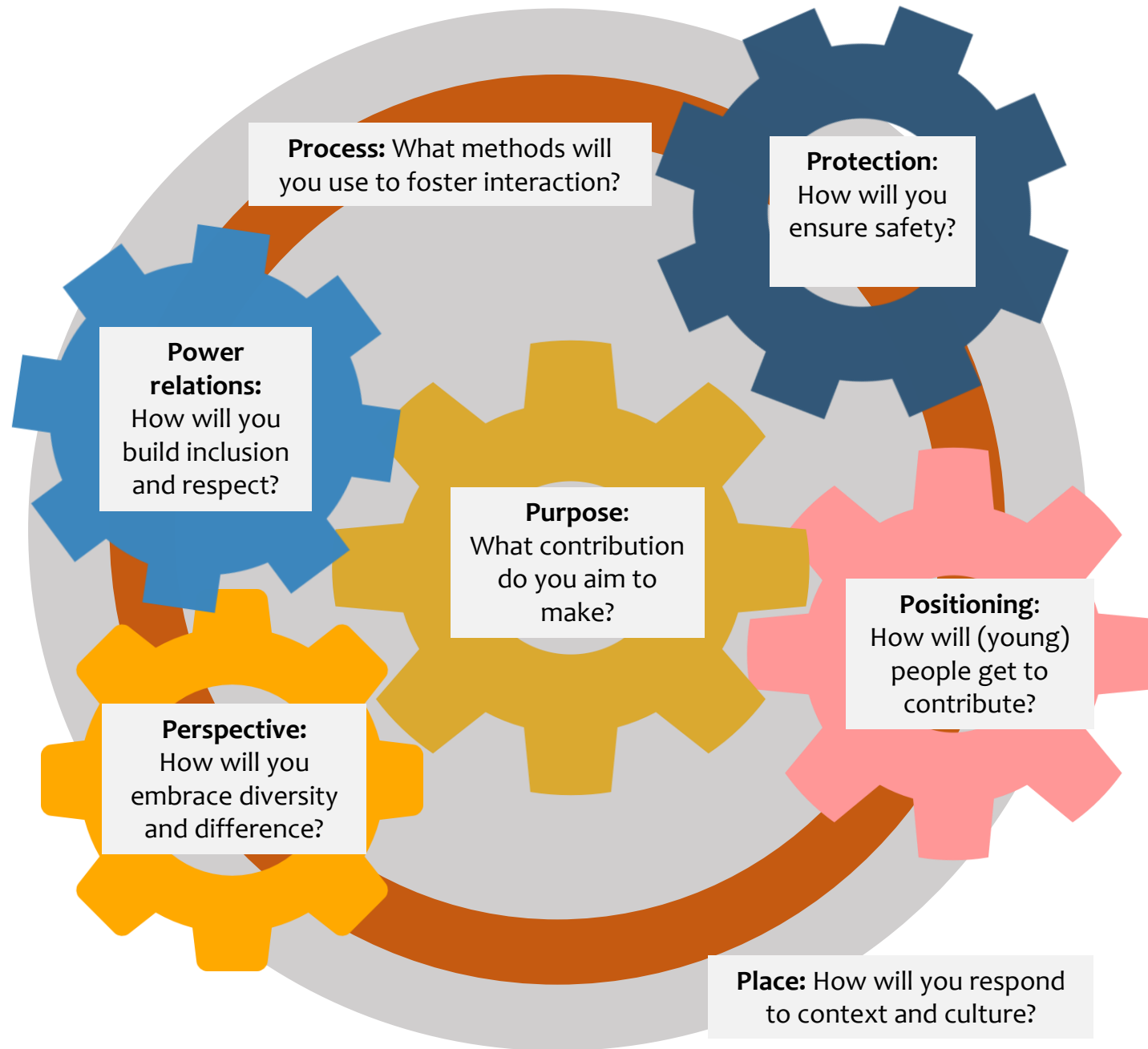




# Participatory models of engagement



# P7 model of engagement



# Avoiding pitfalls of community engagement

- Tokenism → Co-production / solution-building
- Manipulation → Transparency
- Miscommunication → Clarity around expectations

# Lessons from the Equi-Injury collaboration

- **Context matters:** Project embedded in multiple sites within multiple countries, each with distinct social, cultural, political, economic, systemic realities
- **Methods can shape findings:** The questions we ask, and the methods and measures we select, shape the knowledge we are able to generate

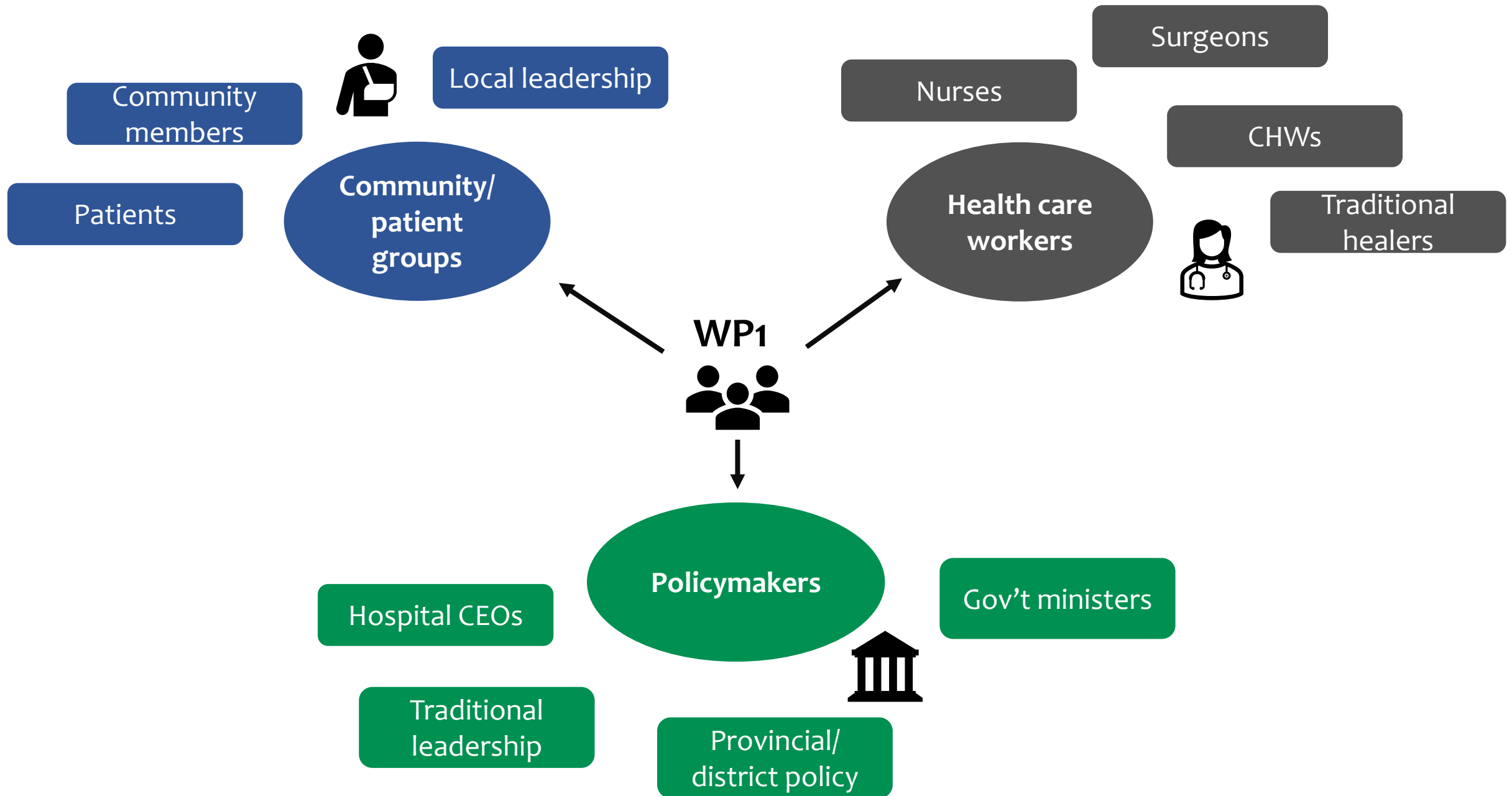


# Lessons from the Equi-Injury collaboration

- **Collaboration is inherently challenging, but critical:** Bridging siloes as key to identifying solutions, pragmatism (but not tokenism) as an ideal guiding principle
- **Issues and actors are dynamic:** Interests of actors are not static – they change over time and space
- **Equity:** Aims of achieving equity in health care access should mirror equity in research spaces







# Questions & discussion

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# Key readings

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